



## Legislation Details (With Text)

**File #:** 16-1152      **Version:** 1

**Type:** Proclamation      **Status:** Adopted

**File created:** 11/10/2016      **In control:** City Council

**On agenda:** 11/14/2016      **Final action:** 11/14/2016

**Title:** A proclamation in recognition of 2016 National Hunger and Homeless Awareness Week.

**Sponsors:** Debbie Ortega, Paul Kashmann, Robin Kniech, Wayne New, Paul López, Stacie Gilmore, Kendra Black, Albus Brooks

**Indexes:**

**Code sections:**

**Attachments:** 1. 16-1152 Proclamation\_NtlHungerHomelessness.pdf, 2. CP16-1152 - final.pdf

Date	Ver.	Action By	Action	Result
11/15/2016	1	Council President	signed	
11/14/2016	1	City Council	adopted	Pass

### OHR/CSA Request Template

**Submitted By:**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**

**Email Address:**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A proclamation in recognition of 2016 National Hunger and Homeless Awareness Week.**

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Type (choose one: Classification; Pay; Benefits; Rule Change; Other):**

**Fiscal Impact:**

**Contract Amount (if applicable):**

**Draft Bill Attached?**