



## Legislation Details (With Text)

**File #:** 20-0362      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/15/2020      **In control:** Finance & Governance Committee

**On agenda:** 5/18/2020      **Final action:** 5/18/2020

**Title:** A resolution approving the appointment of Sandra Sharp to the Denver County Cultural Council. Appoints Sandra Sharp to the Denver County Cultural Council for a term effective immediately and ending October 1, 2022. The Committee approved filing this item at its meeting on 4-21-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. Sandra Sharp application, 2. Resolution Sandra Sharp, 3. 20-0362 Filed Resolution Appointment of Sandra Sharp to the Denver County Cultural Council, 4. 20-0362 Filed Resolution Appointment of Sandra Sharp to the Denver County Cultural Council, 5. 20-0362 - signed

Date	Ver.	Action By	Action	Result
5/19/2020	1	Council President	signed	
5/18/2020	1	City Council	adopted	Pass
4/21/2020	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:**

**Requesting Agency: City Council**  
**Division:**

**Subject Matter Expert Name: Tariana Navas**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the appointment of Sandra Sharp to the Denver County Cultural Council.**

Appoints Sandra Sharp to the Denver County Cultural Council for a term effective immediately and ending October 1, 2022. The Committee approved filing this item at its meeting on 4-21-20.

**Affected Council District(s) or citywide?**

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**