



## Legislation Details (With Text)

**File #:** 20-1091      **Version:** 1

**Type:** Bill                      **Status:** Passed

**File created:** 10/1/2020      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/2/2020      **Final action:** 11/2/2020

**Title:** A bill for an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke’s Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements thereon, benefited. Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke’s Pedestrian Mall Local Maintenance District in Council Districts 9 and 10. The Committee approved filing this item at its meeting on 10-13-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR20 1091 DOTI St. Lukes LMD, 2. 20-1091 Filed Bill\_St. Luke s Pedestrian Mall LMD\_08, 3. 20-1091 Filed Bill\_St. Luke s Pedestrian Mall LMD\_08, 4. 20-1091 - signed, 5. 20-1091 A bill for an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke’s Pedestrian Mall Local Maintenance District u

| Date       | Ver. | Action By   | Action                                      | Result |
|------------|------|---|---|--------|
| 11/4/2020  | 1    | Mayor   | signed                                      |        |
| 11/2/2020  | 1    | Council President                                   | signed                                      |        |
| 11/2/2020  | 1    | City Council  | placed upon final consideration and do pass | Pass   |
| 10/26/2020 | 1    | City Council  | ordered published                           |        |
| 10/13/2020 | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent                         |        |

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 10-01-20

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:** Brendan Kelly  
**Phone:** 720.913.4503  
**Email:** brendan.kelly@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke's Pedestrian Mall Local Maintenance District upon the real property, exclusive of improvements thereon, benefited.**

Approves the 2021 annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke's Pedestrian Mall Local Maintenance District in Council Districts 9 and 10. The Committee approved filing this item at its meeting on 10-13-20.

**Affected Council District(s) or citywide?** Council Districts 9 and 10

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

Assessing ordinance to approve the 2021 annual costs for the following Local Maintenance District included in the Board of Equalization scheduled for October 20, 2020:

| Local Maintenance District | 2021 Budget | Budget Change<br>From 2020 to 2021 | Council District |
|----------------------------|-------------|------------------------------------|------------------|
| St. Luke's Pedestrian Mall | \$61,000    | No Change                          | 9 & 10           |

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**