



Legislation Details (With Text)

**File #:** 22-0440      **Version:** 1

**Type:** Proclamation      **Status:** Adopted

**File created:** 4/14/2022      **In control:** City Council

**On agenda:** 4/18/2022      **Final action:** 4/18/2022

**Title:** A proclamation honoring the University of Denver Pioneers Hockey team for their 9th National Championship Victory.

**Sponsors:** Paul Kashmann

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-0440\_Proclamation\_Pioneers9thNationalChampionship

| Date      | Ver. | Action By         | Action  | Result |
|-----------|------|-------------------|---------|--------|
| 4/18/2022 | 1    | Council President | signed  |        |
| 4/18/2022 | 1    | City Council      | adopted | Pass   |

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A proclamation honoring the University of Denver Pioneers Hockey team for their 9<sup>th</sup> National Championship Victory.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**