



## Legislation Details (With Text)

**File #:** 17-0019      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 1/3/2017      **In control:** Finance & Governance Committee

**On agenda:** 1/30/2017      **Final action:**

**Title:** A bill for an ordinance approving a First Amendment to the Service Plans between the City and County of Denver and DUS Metropolitan District No. 1, DUS Metropolitan District No. 2, DUS Metropolitan District No. 3, DUS Metropolitan District No. 4 and DUS Metropolitan District No. 5. Approves the first amendments to the Service Plans for the Denver Union Station Metropolitan Districts No. 1, 2, 3, 4 & 5 in Council District 9 as discussed at the Finance & Governance Committee on 1-3-17 as part of the refinancing plan for Denver Union Station. The Committee approved filing this bill by consent on 1-10-17.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. BR17 0019 DOF DUS Metropolitan District Amendments Ordinance Request, 2. 17-0019 Bill\_DUS Metro Districts 1-5 First Amendment, 3. 17-0019 Bill\_DUS Metro Districts 1-5 First Amendment, 4. 17-0019 Filed Bill - DUS Metro District

Date	Ver.	Action By	Action	Result
2/1/2017	1	Mayor	signed	
1/31/2017	1	Council President	signed	
1/30/2017	1	City Council	placed upon final consideration and do pass	Pass
1/23/2017	1	City Council	ordered published with a future required public hearing	
1/10/2017	1	Finance & Governance Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 1-3-2017

**Requesting Agency:** Finance  
**Division:**

- **Name:** Andrew Johnston
- **Phone:** (720) 913-9372
- **Email:** Andrew.Johnston@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a First Amendment to the Service Plans between the City and County of Denver and DUS Metropolitan District No. 1, DUS Metropolitan District No. 2, DUS Metropolitan District No. 3, DUS Metropolitan District No. 4 and DUS Metropolitan District No. 5.**

Approves the first amendments to the Service Plans for the Denver Union Station Metropolitan Districts No. 1, 2, 3, 4 & 5 in Council District 9 as discussed at the Finance & Governance Committee on 1-3-17 as part of the refinancing plan for Denver Union Station. The Committee approved filing this bill by consent on 1-10-17.

**Affected Council District(s) or citywide?** Council District 9

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**