



## Legislation Details (With Text)

**File #:** 23-0657      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 5/17/2023      **In control:** Finance & Governance Committee

**On agenda:** 6/12/2023      **Final action:** 6/22/2023

**Title:** A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Comcast of Colorado IX, LLC, to provide high-definition channels and other related public benefits that specifies customer service standards and compliance with all city, state, and federal requirements.  
Approves a cable franchise agreement with Comcast of Colorado IX, LLC. (Comcast) through 12-31-2028 to provide high-definition channels, video-on-demand, free service to the public schools, channels for public, educational and government use, enforcement and other related public benefits and that specifies customer service standards and compliance with all city, state, and federal requirements for Comcast infrastructure in the public rights-of-way (TECHS-202367796-00). The Committee approved filing this item at its meeting on 5-23-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR23-0657\_TS\_Resolution Request Form - Comcast Cable 2023 Updated V2.pdf, 2. BR23-0657\_TS\_Cable Franchise Renewal\_City Council Executive Summary\_May 2023, 3. 23 05 17 Comcast Letter to Denver City Council re Franchise Agreement.final, 4. Exhibit A to Comcast letter.Keating Research - Comcast Denver Survey memo - FINAL 5-17-2023, 5. Exhibit B.Comcast Digital Equity Efforts in Denver as of spring 2023, 6. Cable Franchise Presentation to Council\_05.23.2023\_FINAL presentation pdf, 7. Cable Franchise Presentation to Council\_05.23.2023\_FINAL presentation, 8. 23-0657 Agreement\_Comcast of Colorado IX, LLC 202367796, 9. 23-0657 Filed Bill\_Comcast of Colorado IX, LLC 202367796, 10. 23-0657 Filed Bill\_Comcast of Colorado IX, LLC, 11. 23-0657 - signed, 12. CB23-0657 For an ordinance approving a proposed Agreement between the City and County

Date	Ver.	Action By	Action	Result
6/22/2023	1	Mayor	signed	
6/20/2023	1	Council President	signed	
6/20/2023	1	City Council	placed upon final consideration and do pass	Pass
6/12/2023	1	City Council	ordered published	
5/23/2023	1	Finance & Governance Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 5-22-2023**

**Requesting Agency: Technology Services**  
**Division:**

**Subject Matter Expert Name: Jenny Shiavone**  
**Email Address: [Jenny.Shiavone@denvergov.org](mailto:Jenny.Shiavone@denvergov.org)**

[<mailto:Jenny.Shiavone@denvergov.org>](mailto:Jenny.Shiavone@denvergov.org)

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Comcast of Colorado IX, LLC, to provide high-definition channels and other related public benefits that specifies customer service standards and compliance with all city, state, and federal requirements.**

Approves a cable franchise agreement with Comcast of Colorado IX, LLC. (Comcast) through 12-31-2028 to provide high-definition channels, video-on-demand, free service to the public schools, channels for public, educational and government use, enforcement and other related public benefits and that specifies customer service standards and compliance with all city, state, and federal requirements for Comcast infrastructure in the public rights-of-way (TECHS-202367796-00). The Committee approved filing this item at its meeting on 5-23-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number:** TECHS-202367796-00

**Vendor/Contractor Name (including any "DBA"):**

Comcast of Colorado IX, LLC.

**Type and Scope of services to be performed:**

Requesting approval of the City's Cable Franchise Agreement between the City and County of Denver and Comcast of Colorado IX, LLC. for a non-exclusive cable television franchise. This defines the provisioning for high-definition channels, video-on-demand, free service to the public schools, channels for public, educational and government use, enforcement and other related public benefits. Please see attached Executive Summary for additional information.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

**Sole**

**For New contracts**

**Term of initial contract:**

**5 years 6 months through 12-31-2028**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

\$33,967,817

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**