



## Legislation Details (With Text)

**File #:** 20-1347      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/9/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/14/2020      **Final action:** 12/14/2020

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Clayton Early Learning, Trustee, George W. Clayton Trust for a new total. Amends a contract with Clayton Early Learning by adding \$190,546.83 for a new total of \$1,799,542 to add funding for a cost of living adjustment, COVID-19 relief, and training to provide comprehensive Head Start services to 224 children in Council Districts 8 and 11. No change to contract duration (202056445). The last regularly scheduled Council meeting within the 30-day review period is on 1-4-21. The Committee approved filing this item at its meeting on 11-18-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 1347 OCA Clayton Head Start, 2. 20-1347 Filed Resolution\_Clayton Early Learning, Trustee, George W. Clayton Trust 202056445-02, 3. 20-1347 Agreement\_Clayton Early Learning, Trustee, George W. Clayton Trust 202056445-02, 4. 20-1347 Filed Resolution\_Clayton Early Learning, Trustee, George W. Clayton Trust, 5. 20-1347 - signed

Date	Ver.	Action By	Action	Result
12/14/2020	1	Council President	signed	
12/14/2020	1	City Council	adopted	Pass
11/18/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 11-09-20

**Requesting Agency:** Children’s Affairs  
**Division:**

**Subject Matter Expert Name:**

Name: Al Martinez
Email: Al.Martinez@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Clayton Early Learning, Trustee, George W. Clayton Trust for a new total.**

Amends a contract with Clayton Early Learning by adding \$190,546.83 for a new total of \$1,799,542 to add funding for a cost of living adjustment, COVID-19 relief, and training to provide comprehensive Head Start services to 224 children in Council Districts 8 and 11. No change to contract duration (202056445). The last regularly scheduled Council meeting within the 30-day review period is on 1-4-21. The Committee approved filing this item at its meeting on 11-18-20.

**Affected Council District(s) or citywide?** Council Districts 8 and 11

**Contract Control Number:** 202056445

**Vendor/Contractor Name (including any "DBA"):** Clayton Early Learning

**Type and Scope of services to be performed:**

Amend Clayton Early Learning's agreement, a delegate agency contract in the amount of \$1,799,542.00 to provide comprehensive Head Start/Early Head Start services to 224 children, ages 0 to 5 years old for the fiscal period July 1, 2020 thru June 30, 2021.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,608,995.17

**What is the value of the proposed change?**

\$190,546.83

**What is the new/revised total value including change?**

\$1,799,542.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**