

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 24-0760 **Version**: 1

Type: Resolution Status: Adopted

File created: 6/2/2024 In control: Business, Arts, Workforce, Climate & Aviation

Services Committee

On agenda: 6/24/2024 Final action: 6/24/2024

Title: A resolution approving a proposed Agreement between the City and County of Denver and UPM

Mechanical, LLC concerning maintenance, repair, and bi-annual inspection services for DEN's

Passenger Loading Bridge Pre-Conditioned Air units at Denver International Airport.

Approves contract with UPM Mechanical, LLC, for \$5,000,000 and for 3 years plus the option for two 1-year extensions for the maintenance, repair, and bi-annual inspection services for DEN's Passenger Loading Bridge Pre-Conditioned Air units, at Denver International Airport in Council District 11 (PLANE -202472250). The last regularly scheduled Council meeting within the 30-day review period is on 7-15

-2024. The Committee approved filing this item at its meeting on 6-12-2024.

Sponsors:

Indexes: Melissa Mata

**Code sections:** 

Attachments: 1. RR24-0760\_DEN\_UPMMechanical\_30May2024, 2. 24-0760 Contract\_UPM Mechanical, LLC, 3.

24-0760 Filed Resolution\_UPM Mechanical LLC, 4. 24-0760 Filed Resolution\_UPM Mechanical LLC,

5. 24-0760\_signed.pdf

Date	Ver.	Action By	Action	Result
6/24/2024	1	Council President	signed	
6/24/2024	1	City Council		
6/12/2024	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	Pass

# Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 6-10-2024

**Requesting Agency: Denver International Airport** 

**Division:** 

Subject Matter Expert Name: Kyle Lester

Email Address: kyle.lester@flydenver.com <mailto:kyle.lester@flydenver.com>

**Phone Number:** 

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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Affected Council District(s) or citywide? Council District 11

### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**