



## Legislation Details (With Text)

**File #:** 18-0664      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/11/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/30/2018      **Final action:** 7/30/2018

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers to provide TANF support services. Adds \$217,548 and one year to a contract with Mile High Montessori Early Learning Centers for a new total of \$835,548 through 6-30-19 for short term child care at the Good Beginnings Child Care Center for Denver Department of Human Services clients that are participating in programs, classes, job search workshops, interviews, and orientations located at the Richard T. Castro Human Services building at 1200 Federal Boulevard in Council District 3 (2015-22525-03). The last regularly scheduled Council meeting within the 30-day review period is on 8-20-18. The Committee approved filing this item at its meeting on 6-20-18.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR18 0664 DHS Mile High Montessori, 2. Signed Mile High Montessori Third Amendatory Agreement.201522525-03.pdf, 3. 18-0664 Filed Resolution\_MileHighMontessoriEarlyLearningCenters.201522525-03.pdf, 4. 18-0664 Filed Resolution\_MileHighMontessoriEarlyLearningCenters.201522525-03, 5. 18-0664 - signed

Date	Ver.	Action By	Action	Result
7/31/2018	1	Council President	signed	
7/30/2018	1	City Council	adopted	Pass
6/20/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-12-18

**Requesting Agency:** Denver Human Services  
**Division:**

**Subject Matter Expert Name:** Vince Rivera  
**Email Address:** vincent.rivera2@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers to provide TANF support services.**

Adds \$217,548 and one year to a contract with Mile High Montessori Early Learning Centers for a new total of \$835,548 through 6-30-19 for short term child care at the Good Beginnings Child Care Center for Denver Department of Human Services clients that are participating in programs, classes, job search workshops, interviews, and orientations located at the Richard T. Castro Human Services building at 1200 Federal Boulevard in Council District 3 (2015-22525-03). The last regularly scheduled Council meeting within the 30-day review period is on 8-20-18. The Committee approved filing this item at its meeting on 6-20-18.

**Affected Council District(s) or citywide?** CD 3

**Contract Control Number:** 2015-22525-03

**Vendor/Contractor Name (including any "DBA"):** Mile High Montessori Early Learning Centers

**Type and Scope of services to be performed:**

Authorizes an amendment to the contract with Mile High Montessori Early Learning Centers to provide an on-site, drop-in or scheduled, no-cost facility specifically available to Denver Department of Human Services clients while they are participating in programs, classes, job search workshops, interviews, and orientations primarily for Temporary Assistance to Needy Families (TANF) eligible families.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

One year

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Two years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$618,000

**What is the value of the proposed change?**

\$217,548

**What is the new/revised total value including change?**

\$835,548

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**