



## Legislation Details (With Text)

**File #:** 23-0758      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/5/2023      **In control:** Finance & Governance Committee

**On agenda:** 6/26/2023      **Final action:** 6/26/2023

**Title:** A resolution approving a proposed Second Amendatory Lease Agreement between the City and County of Denver and Denver Urban Gardens to continue operating community gardens located at 201 Grant Street in Council District 7, 1350 East Florida Avenue in Council District 6, and 2245 Emerson Street in Council District 9.  
Amends a lease agreement with Denver Urban Gardens by adding \$10 for a new total of \$40 and 5 years for a new end date of 9-30-2028 to continue operating community gardens located at 201 Grant Street in Council District 7, 1350 East Florida Avenue in Council District 6, and 2245 Emerson Street in Council District 9 (FINAN-201313505-02/ 202368065-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-17-2023. The Committee approved filing this item at its meeting on 6-13-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0758\_DOF\_2023-06-05 Resolution Request-Denver Urban Gardens, 2. 23-0758 Filed Resolution\_Denver Urban Gardens, 3. 23-0758\_Denver Urban Gardens\_Second Lease Amendment, 4. 23-0758 Filed Resolution\_Denver Urban Gardens, 5. 23-758 - signed

Date	Ver.	Action By	Action	Result
6/26/2023	1	Council President	signed	
6/26/2023	1	City Council	adopted	Pass
6/13/2023	1	Finance & Governance Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 6-12-2023**

**Requesting Agency: Finance  
Division:**

**Subject Matter Expert Name: Lisa Lumley  
Email Address: lisa.lumley@denvergov.org  
Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Lease Agreement between the City and County of Denver and Denver Urban Gardens to continue operating community gardens located at 201 Grant Street in Council District 7, 1350 East Florida Avenue in Council District 6, and 2245 Emerson Street in Council District 9.**

Amends a lease agreement with Denver Urban Gardens by adding \$10 for a new total of \$40 and 5 years for a new end date of 9-30-2028 to continue operating community gardens located at 201 Grant Street in Council District 7, 1350 East Florida Avenue in Council District 6, and 2245 Emerson Street in Council District 9 (FINAN-201313505-02/ 202368065-02). The last regularly scheduled Council meeting within the 30-day review period is on 7-17-2023. The Committee approved filing this item at its meeting on 6-13-2023.

**Affected Council District(s) or citywide?**  
**7, 6, & 9**

**Contract Control Number:**  
**FINAN-202368065-02 Alfresco 201313505-02**

**Vendor/Contractor Name (including any "DBA"):**  
**Denver Urban Gardens**

**Type and Scope of services to be performed:**  
Community Garden

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**  
**N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**  
N/A

**Is the contract new/a renewal/extension or amendment?**  
Amendment

**Was this contractor selected by competitive process or sole source?**  
**NO**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Length of term and cost

***If length changing***

**What was the length of the term of the original contract?**

**10/01/2013 - 9/30/2023**

**What is the length of the extension/renewal?**

**3 years**

**What is the revised total term of the contract?**

**10/01/2013 - 9/30/2028**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**