



Legislation Details (With Text)

**File #:** 24-0776      **Version:** 1

**Type:** Bill      **Status:** Awaiting Mayor's Signature

**File created:** 6/5/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/8/2024      **Final action:** 7/15/2024

**Title:** A bill for an ordinance designating certain property as "park" under section 2.4.5 of the City Charter the Axton Ranch.  
Approves a park designation for Axton Ranch Mountain Park, containing 448.0 acres located at 11333 Camp Eden Road, Golden, CO 80403. The Committee approved filing this item at its meeting on 6-18-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR24-0776\_ DRAFT Bill - Axton Ranch (2), 2. BR24-0776\_\_P&R\_ParkDesignation\_AxtonRanch\_06.05.pdf, 3. DPR Designations - Spring2024 presentation, 4. 24-0776 Filed Bill - Axton Ranch, 5. 24-0776 Filed Bill - Axton Ranc, 6. 24-0776\_signed.pdf

Date	Ver.	Action By	Action	Result
7/15/2024	1	Council President	signed	
7/15/2024	1	City Council		
7/8/2024	1	City Council	ordered published	
6/18/2024	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 6-17-2024**

**Requesting Agency: Parks & Recreation  
Division:**

**Subject Matter Expert Name: Scott Gilmore**  
**Email Address:** [scott.gilmore@denvergov.org](mailto:scott.gilmore@denvergov.org) <mailto:scott.gilmore@denvergov.org>  
**Phone Number:**

**Item Title & Description:**  
*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance designating certain property as “park” under section 2.4.5 of the City Charter the Axton Ranch.**

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**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**