



Legislation Details (With Text)

File #: 24-0776 **Version:** 1

Type: Bill **Status:** Passed

File created: 6/5/2024 **In control:** Land Use, Transportation & Infrastructure Committee

On agenda: 7/8/2024 **Final action:** 7/18/2024

Title: A bill for an ordinance designating certain property as “park” under section 2.4.5 of the City Charter the Axton Ranch.
Approves a park designation for Axton Ranch Mountain Park, containing 448.0 acres located at 11333 Camp Eden Road, Golden, CO 80403. The Committee approved filing this item at its meeting on 6-18-2024.

Sponsors:

Indexes: Lucas Palmisano

Code sections:

Attachments: 1. BR24-0776_ DRAFT Bill - Axton Ranch (2), 2. BR24-0776__P&R_ParkDesignation_AxtonRanch_06.05.pdf, 3. DPR Designations - Spring2024 presentation, 4. 24-0776 Filed Bill - Axton Ranch, 5. 24-0776 Filed Bill - Axton Ranc, 6. 24-0776_signed.pdf, 7. 24-0776 For an ordinance designating certain property as “park” under section 2.4.5 of

Date	Ver.	Action By	Action	Result
7/18/2024	1	Mayor	signed	
7/15/2024	1	Council President	signed	
7/15/2024	1	City Council	placed upon final consideration and do pass	Pass
7/8/2024	1	City Council	ordered published	
6/18/2024	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 6-17-2024

**Requesting Agency: Parks & Recreation
Division:**

Subject Matter Expert Name: Scott Gilmore
Email Address: scott.gilmore@denvergov.org <mailto:scott.gilmore@denvergov.org>
Phone Number:

Item Title & Description:
*(Do not delete the following instructions)
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A bill for an ordinance designating certain property as "park" under section 2.4.5 of the City Charter the Axton Ranch.

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Affected Council District(s) or citywide?

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

Draft Bill Attached?