



## Legislation Details (With Text)

**File #:** 17-1457      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/19/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/8/2018      **Final action:** 1/8/2018

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and the Colorado Coalition for the Homeless to provide housing placement and treatment services to the homeless.  
Approves a contract with the Colorado Coalition for the Homeless to add \$350,000 and to extend the term through 12-31-18 for housing placement and treatment services for chronically homeless adults. The last regularly scheduled Council meeting within the 30-day review period is on 1-29-18. The Committee approved filing this resolution by consent on 12-27-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 1457 DHS CO Coalition For The Homeless Request, 2. RR17 1457 DHS CO Coalition For The Homeless Terms, 3. 17-1457 Amendatory Agreement\_Colorado Coalition for the Homeless, 201631656-01.pdf, 4. 17-1457 Filed Resolution\_TheColoradoCoalitionfortheHomeless.201631656-01.pdf, 5. 17-1457\_Filed Resolution\_TheColoradoCoalitionfortheHomeless, 6. 17-1457 - signed

Date	Ver.	Action By	Action	Result
1/9/2018	1	Council President	signed	
1/8/2018	1	City Council	adopted	Pass
12/27/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-19-17

**Requesting Agency:** Human Services  
**Division:**

- **Name:** Ron Mitchell
- **Phone:** 720-944-2903
- **Email:** Ron.Mitchell@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and the Colorado Coalition for the Homeless to provide housing placement and treatment services to the homeless.**

Approves a contract with the Colorado Coalition for the Homeless to add \$350,000 and to extend the term through 12-31-18 for housing placement and treatment services for chronically homeless adults. The last regularly scheduled Council meeting within the 30-day review period is on 1-29-18. The Committee approved filing this resolution by consent on 12-27-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV 2016-31656-01

**Vendor/Contractor Name (including any "DBA"):** Colorado Coalition for the Homeless

**Type and Scope of services to be performed:**

This Resolution will authorize a contract with The Colorado Coalition for the Homeless to add \$350,000.00 for a total amount of \$700,000.00 for the term January 1, 2017 - December 31, 2018. This Contract will provide housing placement and treatment services for chronically homeless adults in Denver.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?** Competitive

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

all that apply)?

***If length changing***

**What was the length of the term of the original contract?** One year

**What is the length of the extension/renewal?** One Year

**What is the revised total term of the contract?** Two years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**  
\$350,000

**What is the value of the proposed change?** \$350,000

**What is the new/revised total value including change?** \$700,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**