



## Legislation Details (With Text)

**File #:** 18-0192      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/13/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/19/2018      **Final action:** 3/19/2018

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Urban Peak Denver to undertake, perform, and provide case and residential management services to youth.  
Adds \$256,280 and one year to a contract with Urban Peak Denver for a new total of \$768,840 through 2-31-18 for housing and supportive services for youth enrolled in the Rocky Mountain Youth Housing Program including 6 housing units and case management services for eligible homeless youth in transition (ages 16-22) who have aged out of foster care or might otherwise be experiencing homelessness (SOCSV 2015-25131-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-9-18. The Committee approved filing this resolution by consent on 2-21-18.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR18 0192 DHS Urban Peak Terms, 2. RR18 0192 DHS Urban Peak, 3. Signed - Contract - Urban Peak Denver.201525131-02.pdf, 4. 18-0192 Filed Resolution\_UrbanPeakDenver\_201525131-02.pdf, 5. 18-0192 Filed Resolution\_UrbanPeakDenver\_201525131-02.pdf, 6. 18-0192 - signed

Date	Ver.	Action By	Action	Result
3/20/2018	1	Council President	signed	
3/19/2018	1	City Council	adopted	Pass
2/21/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 2 13 18**

**Requesting Agency: DHS**  
**Division:**

**Subject Matter Expert Name:**

**Email Address:**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Urban Peak Denver to undertake, perform, and provide case and residential management services to youth.**

Adds \$256,280 and one year to a contract with Urban Peak Denver for a new total of \$768,840 through 2-31-18 for housing and supportive services for youth enrolled in the Rocky Mountain Youth Housing Program including 6 housing units and case management services for eligible homeless youth in transition (ages 16-22) who have aged out of foster care or might otherwise be experiencing homelessness (SOCSV 2015-25131-02). The last regularly scheduled Council meeting within the 30-day review period is on 4-9-18. The Committee approved filing this resolution by consent on 2-21-18.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

SOCSV 2015-25131-02

**Vendor/Contractor Name (including any "DBA"):**

Urban Peak Denver

**Type and Scope of services to be performed:**

to provide housing and supportive services for youth enrolled in the Rocky Mountain Youth Housing Program, including 6 housing units and case management services for eligible homeless youth in transition (ages 16-22) who have aged out of foster care or might otherwise be experiencing homelessness

**Location (if applicable):**

**Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Amends a contract with Urban Peak Denver by adding \$256,280 for a new total of \$768,840 and one year for a new end date of 12-31-18

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**