



## Legislation Details (With Text)

**File #:** 18-0263      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/6/2018      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 3/27/2018      **Final action:** 3/27/2018

**Title:** A resolution approving a proposed First Amendment between the City and County of Denver and Johnson Controls, Inc. concerning operation and maintenance services for the modular data centers at Denver International Airport.  
Amends a maintenance agreement with Johnson Controls, Inc. to add \$902,191 for a new total of \$1,880,266 and two years for a new end date of 11-05-20 for the continuity of maintenance support for the South Campus Data Center and the Concourse A Data Center at Denver International Airport (201416952-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-16-18. The Committee approved filing this resolution by consent on 3-14-18.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR18 0263 DIA Ordinance JCI 201416952-01, 2. 18-0263 Contract\_Johnson Controls, 3. 18-0263 Filed Resolution\_Johnson Controls, 4. 18-0263 Filed Resolution\_Johnson Controls.pdf, 5. 18-0263 - signed

Date	Ver.	Action By	Action	Result
3/28/2018	1	Council President	signed	
3/27/2018	1	City Council	adopted	Pass
3/14/2018	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 3 6 18**

**Requesting Agency: DIA  
Division:**

**Subject Matter Expert Name:**

- 4. **Contact Person:**
  - **Name:** Rachel Marion
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- 5. **Contact Person:**
  - **Name:** Robert W. Kastelitz, Sr. Vice President - Business Technologies / CIO
  - **Phone:** (303) 342-2020
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**Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed First Amendment between the City and County of Denver and Johnson Controls, Inc. concerning operation and maintenance services for the modular data centers at Denver International Airport.**

Amends a maintenance agreement with Johnson Controls, Inc. to add \$902,191 for a new total of \$1,880,266 and two years for a new end date of 11-05-20 for the continuity of maintenance support for the South Campus Data Center and the Concourse A Data Center at Denver International Airport (201416952-01). The last regularly scheduled Council meeting within the 30-day review period is on 4-16-18. The Committee approved filing this resolution by consent on 3-14-18.

**Affected Council District(s) or citywide?**

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**Contract Control Number:**

201416952-01

**Vendor/Contractor Name (including any "DBA"):**

Johnson Controls, Inc.

**Type and Scope of services to be performed:**

**Location (if applicable):**

DIA

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**