



## Legislation Details (With Text)

**File #:** 17-0283      **Version:** 1

**Type:** Presentation      **Status:** Heard In Committee

**File created:** 2/23/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/1/2017      **Final action:** 3/1/2017

**Title:** Briefing: Denver Sheriff's Dept. jail population report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Sheriff's letter to City Council\_final\_2.22.17, 2. Jail Population Update for Council - 03 01 2017 final, 3. Feedback - Speakers 3-01-17 (2).pdf, 4. Feedback - Speakers 3-01-17.pdf, 5. 2015-2016 DSD Jail Assaults - follow up from 3-1-17 Committee meeting, 6. Sheriff Authorized Headcount Budget (002) 2016-2017 Comparison - Feedback from 3-1-17 Committee meeting, 7. Role of DSD Classification\_Follow up to 3-1-17 Committee meeting

Date	Ver.	Action By	Action	Result
3/1/2017	1	Safety, Housing, Education & Homelessness Committee	heard in committee	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

Briefing: Denver Sheriff's Dept. jail population report.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**