



## Legislation Details (With Text)

**File #:** 20-1532      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/7/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/11/2021      **Final action:** 1/11/2021

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Epicenter Innovation, LLC to provide on-call emergency COVID-19 response consulting services. Amends a contract with Epicenter Innovation, LLC, by adding \$300,000 for a new total of \$750,000, adding approximately five months for a new end date of 08/31/2021 and updating the scope of work to include additional on-call services and incident command consulting related to the COVID-19 crisis, citywide (ENVHL-202054218). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-16-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 1532 DDPHE Epicenter Request, 2. Exhibit A-1 - SOW, 3. 20-1532 Filed Resolution\_Epicenter Innovation, LLC 202057074-01, 4. 20-1532 Amendatory Agreement Epicenter Innovation, LLC 202057074-01, 5. 20-1532 Filed Resolution\_Epicenter Innovation, LLC, 6. 20-1532 - signed

Date	Ver.	Action By	Action	Result
1/11/2021	1	Council President	signed	
1/11/2021	1	City Council	adopted	Pass
12/16/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 12-07-20

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Bill Benerman & Will Fenton
Email: william.fenton@denvergov.org
Phone: 720-865-5361

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Epicenter Innovation, LLC to provide on-call emergency COVID-19 response consulting services.**

Amends a contract with Epicenter Innovation, LLC, by adding \$300,000 for a new total of \$750,000, adding approximately five months for a new end date of 08/31/2021 and updating the scope of work to include additional on-call services and incident command consulting related to the COVID-19 crisis, citywide (ENVHL-202054218). The last regularly scheduled Council meeting within the 30-day review period is on 2-1-21. The Committee approved filing this item at its meeting on 12-16-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-202054218

**Vendor/Contractor Name (including any "DBA"):** Epicenter Innovation, LLC

**Type and Scope of services to be performed:**

The City awarded the Agreement to the Contractor as a result of a sole source process conducted by the City in accordance with its rules and procedures to respond to the COVID-19 crisis in the City and County of Denver, Colorado for on-call emergency incident command and consulting services.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

03/20/20 - 03/19/2021

**What is the length of the extension/renewal?**

Approximately 5 months

**What is the revised total term of the contract?**

03/20/20 - 08/31/2021

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$450,000

**What is the value of the proposed change?**

\$300,000

**What is the new/revised total value including change?**

\$750,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**