



## Legislation Details (With Text)

**File #:** 22-1315      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 10/10/2022      **In control:** Finance & Governance Committee

**On agenda:** 10/31/2022      **Final action:** 10/31/2022

**Title:** A resolution approving a Third Amendment to the 2020 Master Purchase Agreement between the City and County of Denver and United Healthcare Service, Inc. and Unitedhealthcare Insurance Company to add on-site counseling services for Denver employees as part of the Employee Assistance Program (EAP).  
Amends a contract with UnitedHealthcare Insurance Company to add on-site counseling services for Denver employees as part of the Employee Assistance Program (EAP). There is no change to the agreement amount or duration (CSAHR-201952475-03). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-2022. The Committee approved filing this item at its meeting on 10-18-2022.

**Sponsors:**

**Indexes:** Mar'quasa Maes

**Code sections:**

**Attachments:** 1. RR22-1315\_Bill\_Resolution\_request\_Form\_2022\_UnitedAmendment, 2. 22-1315 Filed Resolution\_UnitedHealthcareInsuranceCompany\_201952475-03\_RAM\_10212022, 3. 22-1315 Filed Third Amendment to the Master Purchase Agreement\_United Healthcare Insurance Co\_201952475-03\_RAM\_10252022, 4. 22-1315 Filed Resolution\_UnitedHealthcareInsuranceCompany, 5. 22-1315 - signed

Date	Ver.	Action By	Action	Result
10/31/2022	1	Council President	signed	
10/31/2022	1	City Council		
10/18/2022	1	Finance & Governance Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 10-17-2022**

**Requesting Agency: Office of Human Resources  
Division:**

**Subject Matter Expert Name: Chris O'Brien**

**Email Address:** Christopher.obrien@denvergov.org

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a Third Amendment to the 2020 Master Purchase Agreement between the City and County of Denver and United Healthcare Service, Inc. and Unitedhealthcare Insurance Company to add on-site counseling services for Denver employees as part of the Employee Assistance Program (EAP).**

Amends a contract with UnitedHealthcare Insurance Company to add on-site counseling services for Denver employees as part of the Employee Assistance Program (EAP). There is no change to the agreement amount or duration (CSAHR-201952475-03). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-2022. The Committee approved filing this item at its meeting on 10-18-2022.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: CSAHR-201952475-03**

**Vendor/Contractor Name (including any "DBA"):** UnitedHealthcare Insurance Company

**Type and Scope of services to be performed:**

Adding Employee Assistance Program's Administrative Services Agreement (ASA) as an exhibit to current master purchase agreement with UnitedHealthcare. This ASA adds on-site counseling services to the EAP program for Denver employees. The EAP program's expenses, including new on-site counseling services, are covered by the master purchase agreement's annual Wellness Allowance dollars.

UnitedHealthcare Insurance Company to provide 2 medical plan options (high-deductible health plan and a deductible HMO plan) to qualified Denver employees from 1/1/20 - 12/31/22. UnitedHealthcare also includes Denver employee Wellness Program funding in the current contract, part of this funding now includes onsite employee assistance program counseling.

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)? N/A**

**Is the contract new/a renewal/extension or amendment?**

Amendment

**Was this contractor selected by competitive process or sole source?**

Competitive

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

Scope only

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**

**Adding on-site counseling services to EAP**