



## Legislation Details (With Text)

**File #:** 21-0567 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/10/2021 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/7/2021 **Final action:** 6/7/2021

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and The Salvation Army to provide rapid re-housing services to unsheltered people experiencing homelessness, citywide.  
Approves a contract with The Salvation Army for \$1,650,000 and through 12-31-23 to provide rapid re-housing services to unsheltered people experiencing homelessness, citywide (HOST 202057236). The last regularly scheduled Council meeting within the 30-day review period is on 6-21-21. The Committee approved filing this item at its meeting on 5-19-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0567 HOST Salvation Army - Rapid Rehousing Services, 2. Safety Committee 5.19.21 final, 3. 21-0567 Agreement\_The Salvation Army 202057236, 4. 21-0567 Filed Resolution\_The Salvation Army 202057236, 5. 21-0567 Filed Resolution\_The Salvation Army, 6. 21-0567 - signed

Date	Ver.	Action By	Action	Result
6/7/2021	1	Council President	signed	
6/7/2021	1	City Council	adopted	Pass
5/19/2021	1	Safety, Housing, Education & Homelessness Committee	approved for filing	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 5-10-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Elvis Rubio
Email:	Elvis.Rubio@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and The Salvation Army to provide rapid re-housing services to unsheltered people experiencing homelessness, citywide.**

Approves a contract with The Salvation Army for \$1,650,000 and through 12-31-23 to provide rapid re-housing services to unsheltered people experiencing homelessness, citywide (HOST 202057236). The last regularly scheduled Council meeting within the 30-day review period is on 6-21-21. The Committee approved filing this item at its meeting on 5-19-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202057236

**Vendor/Contractor Name (including any "DBA"):** The Salvation Army

**Type and Scope of services to be performed:**

The Salvation Army (TSA) will provide a range of short to medium-term, limited services through brief, solution-focused case management to remove barriers to housing. All case management and housing navigation services are housing focused in their delivery.

1. Rapid Re-housing Services may include the following:

- a. Locate, inspect and offer appropriate and fair housing choices.
- b. Varied rent assistance, including security deposit.
- c. Assessment of housing stability.
- d. Ongoing supportive services.

2. The Salvation Army will administer the Housing NOW-Rapid Re-Housing Program. The Housing NOW program will provide financial assistance to eligible participants assisting them in locating, obtaining and maintaining suitable housing.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 1/1/2021 -12/31/2023

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,650,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**