



## Legislation Details (With Text)

**File #:** 17-0879      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/1/2017      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 8/21/2017      **Final action:** 8/21/2017

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Ninyo & Moore, Geotechnical Consultants to provide on-call environmental consulting as needed.  
Amends a contract with Ninyo & Moore by adding \$420,000 for a new total contract in the amount of \$900,000 and to add eight months for a new end date of 12-31-18 for environmental consulting services including assessment and cleanup activities and Environmental Protection Agency (EPA) grant-funded brownfield projects citywide (ENVHL-201520845). The last regularly scheduled Council meeting within the 30-day review period is on 9-11-17. The Committee approved filing this resolution by consent on 8-9-17.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR17 0879 DEH Ninyo Request, 2. RR17 0879 DEH Ninyo Terms, 3. 17-0879 Filed Resolution\_Ninyo & Moore, Geotechnical Consultants 201520845-02, 4. 17-0879 Second Amendatory Agreement\_Ninyo & Moore, Geotechnical Consultants 201520845-02, 5. 17-0879 Filed Resolution\_Ninyo & Moore, Geotechnical Consultants 201520845-02.pdf, 6. 17-0879 - signed.pdf

Date	Ver.	Action By	Action	Result
8/22/2017	1	Council President	signed	
8/21/2017	1	City Council	adopted	Pass
8/9/2017	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 08-01-17

**Requesting Agency:** Environmental Health  
**Division:**

- Name: David Wilmoth
- Phone: 720-865-5438
- Email: dave.wilmoth@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Ninyo & Moore, Geotechnical Consultants to provide on-call environmental consulting as needed.**

Amends a contract with Ninyo & Moore by adding \$420,000 for a new total contract in the amount of \$900,000 and to add eight months for a new end date of 12-31-18 for environmental consulting services including assessment and cleanup activities and Environmental Protection Agency (EPA) grant-funded brownfield projects citywide (ENVHL-201520845). The last regularly scheduled Council meeting within the 30-day review period is on 9-11-17. The Committee approved filing this resolution by consent on 8-9-17.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** ENVHL-201520845

**Vendor/Contractor Name (including any "DBA"):** Ninyo & Moore

**Type and Scope of services to be performed:** The contractor provides environmental consulting services for environmental assessment and cleanup activities on City-wide projects and EPA grant funded brownfield projects. The time extension and value increase are requested to complete environmental projects City-wide.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** Three years

**What is the length of the extension/renewal?** Eight months

**What is the revised total term of the contract?** Three years, eight months

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$480,000

**What is the value of the proposed change?** \$420,000

**What is the new/revised total value including change?** \$900,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**