



Legislation Details (With Text)

**File #:** 21-0287      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/8/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/30/2021      **Final action:** 3/30/2021

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Volunteers of America Colorado Branch for rapid resolution and shelter program services for people experiencing homelessness, citywide.  
Approves a contract with Volunteers of America Colorado Branch for \$3,285,000 and through 12-31-23 to provide family motel shelter operations and programs to individuals and families with children experiencing homelessness (HOST 202057224). The last regularly scheduled Council meeting within the 30-day review period is on 4-19-21. The Committee approved filing this item at its meeting on 3-17-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0287 HOST VOA - Family Motel Shelter Operation and Programs, 2. Safety Committee 3.17.21 Final, 3. 21-0287 Agreement\_Volunteers of America 202057224, 4. 21-0287 Filed Resolution\_Volunteers of America Colorado Branch 202057224, 5. 21-0287 Filed Resolution\_Volunteers of America Colorado Branch, 6. 21-0287 - signed

Date	Ver.	Action By	Action	Result
3/30/2021	1	Council President	signed	
3/30/2021	1	City Council	adopted	Pass
3/17/2021	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 3-8-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Elvis Rubio
Email:	elvis.rubio@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Agreement between the City and County of Denver and Volunteers of America Colorado Branch for rapid resolution and shelter program services for people experiencing homelessness, citywide.**

Approves a contract with Volunteers of America Colorado Branch for \$3,285,000 and through 12-31-23 to provide family motel shelter operations and programs to individuals and families with children experiencing homelessness (HOST 202057224). The last regularly scheduled Council meeting within the 30-day review period is on 4-19-21. The Committee approved filing this item at its meeting on 3-17-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST 202057224

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America Colorado Branch

**Type and Scope of services to be performed:**

VOA will provide Family Motel Shelter Operations and Programs to individuals and families with children experiencing homelessness.

- A. Shelter operations
  - a. VOA will operate, clean, and maintain a 365-day, 24-hour emergency motel located at 4855 W Colfax Ave and 4905 W Colfax Ave. Secured space shall be allocated for client activities including sleeping, showering, and laundering of client-belongings. Clients shall have access to a kitchen area and to shelter programming on-site.
  - b. 30 shelter rooms reserved for families with children experiencing homelessness
  - c. 10 shelter rooms reserved as "respite" rooms.
  - d. VOA will provide blankets, towels, a continental breakfast, a sack lunch, and dinner daily. Shelter programming will be offered by VOA staff and any Family-Motel assigned DHS staff.
  - e. Around the clock front desk coverage and crisis intervention services for clients.
- B. Shelter Operations
  - a. VOA will provide housing-focused case management services in pursuit of positive housing outcomes. Services will include assisting to secure a regular income stream including funding for housing, housing navigation, landlord negotiation, and move-in assistance.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 1/1/2021-12/31/2023

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$3,285,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**