



Legislation Details (With Text)

**File #:** 24-0917      **Version:** 1

**Type:** Bill      **Status:** Committee Consent

**File created:** 7/7/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/16/2024      **Final action:**

**Title:** Approves a map amendment to rezone 0.14 acres of property located at 641 South Pearl Street from U-SU-B to U-SU-B1, in Council District 7.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR24-0917\_CPD\_2024i-00032\_Ordinance Request Form, 2. BR2-0917\_CPD\_20240423\_Map Amendment #2024i-00032\_DOTI Survey Review Form, 3. BR24-0917\_CPD\_2024i-00032\_Rezoning\_Planning\_Board\_Staff\_Report, 4. BR24-0917\_CPD\_2024i-00032-Complete\_Application\_4-9-2024, 5. BR24-0917\_CPD\_641 S Pearl St-Legal Description, 6. 2024i-00032- LUTI Presentation, 7. 2024i-00032\_Rezoning\_Land\_Use\_Transportation\_and\_Infrastructure\_Staff\_Report

Date	Ver.	Action By	Action	Result
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**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted: 7-15-2024**

**Requesting Agency: Community Planning & Development Division:**

**Subject Matter Expert Name: Abner Ramos Salcedo**  
**Email Address: [abner.ramossalcedo@denvergov.org](mailto:abner.ramossalcedo@denvergov.org)**  
**[<mailto:abner.ramossalcedo@denvergov.org>](mailto:abner.ramossalcedo@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

Approves a map amendment to rezone 0.14 acres of property located at 641 South Pearl Street from U-SU-B to U-SU-B1, in Council District 7.

**Affected Council District(s) or citywide?**

**Council District 7**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**