



## Legislation Details (With Text)

**File #:** 24-0722      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/26/2024      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/17/2024      **Final action:** 6/17/2024

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "FY23 Community Project Funding Grant" program and the funding therefor.  
Approves a grant agreement with the Department of Housing and Urban Development (HUD) for \$750,000 with an ending date of 8-31-2031 as part of the 16th Street Mall revitalization focusing on safety, mobility, and infrastructure, in Council District 10 (DOTI-202370702). The last regularly scheduled Council meeting within the 30-day review period is on 7-8-2024. The Committee approved filing this item at its meeting on 6-4-2024.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. BR24-0722\_DOTI\_16thStreetMall\_2024-Update\_240516, 2. BR24-0722\_DOTI\_202370702 Resolution Request\_HUD, 3. CR24-0722\_DOTI\_16th Street Mall\_HUD\_Grant, 4. Grant+Agreement+B-23-CP-CO-0289, 5. 24-0722 Filed Resolution\_DOTI\_16th Street Mall\_HUD\_Grant, 6. 24-0722\_signed.pdf

Date	Ver.	Action By	Action	Result
6/17/2024	1	Council President	signed	
6/17/2024	1	City Council	adopted	Pass
6/4/2024	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 6-03-2024

**Requesting Agency:** Department o Transportation & Infrastructure  
**Division:**

**Subject Matter Expert Name:** Brian McLaren & Tricia Otega

**Email Address:** [Brian.McLaren@denvergov.org](mailto:Brian.McLaren@denvergov.org)

[<mailto:Brian.McLaren@denvergov.org>](mailto:Brian.McLaren@denvergov.org)

[Tricia.Ortega@denvergov.org](mailto:Tricia.Ortega@denvergov.org)

[<mailto:Tricia.Ortega@denvergov.org>](mailto:Tricia.Ortega@denvergov.org)

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence*

*description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Housing and Urban Development concerning the "FY23 Community Project Funding Grant" program and the funding therefor.**

Approves a grant agreement with the Department of Housing and Urban Development (HUD) for \$750,000 with an ending date of 8-31-2031 as part of the 16<sup>th</sup> Street Mall revitalization focusing on safety, mobility, and infrastructure, in Council District 10 (DOTI-202370702). The last regularly scheduled Council meeting within the 30-day review period is on 7-8-2024. The Committee approved filing this item at its meeting on 6-4-2024.

**Affected Council District(s) or citywide?**  
**Council District 10**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**