



## Legislation Details (With Text)

**File #:** 20-0636      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/22/2020      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/20/2020      **Final action:** 7/20/2020

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Parsons Transportation Group, Inc. for on-call comprehensive engineering services to support the various capital projects, citywide.  
Amends a contract with Parsons Transportation Group by adding \$1 million for a new total of \$7 million and one year for a new end date of 1-14-22 for on-call comprehensive engineering services to support the various capital projects, citywide (201950840; 201631680). The last regularly scheduled Council meeting within the 30-day review period is on 8-10-20. The Committee approved filing this item at its meeting on 7-7-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0636 DOTI Parsons, 2. Gen Eng Amendment Fact Sheet, 3. 20-0636 Filed Resolution\_Parsons Transportation Group 201950840-02, 4. 20-0636 Second Amendatory Agreement\_Parsons Transportation Group 201950840-02, 5. 20-0636 Filed Resolution\_Parsons Transportation Group, 6. 20-0636 - signed

Date	Ver.	Action By	Action	Result
7/20/2020	1	Council President	signed	
7/20/2020	1	City Council	adopted	Pass
7/7/2020	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-22-20

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	Jason.Gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Parsons Transportation Group, Inc. for on-call comprehensive engineering services to support the various capital projects, citywide.**

Amends a contract with Parsons Transportation Group by adding \$1 million for a new total of \$7 million and one year for a new end date of 1-14-22 for on-call comprehensive engineering services to support the various capital projects, citywide (201950840; 201631680). The last regularly scheduled Council meeting within the 30-day review period is on 8-10-20. The Committee approved filing this item at its meeting on 7-7-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** Alfresco: 201631680 / Jaggaer: 201950840

**Vendor/Contractor Name (including any "DBA"):** Parsons Transportation Group

**Type and Scope of services to be performed:**

The General Engineering On-call contracts provide comprehensive engineering services to support the various capital projects for the Department of Transportation and Infrastructure. The contracts are also intended to supplement the City's Design, Planning and/or Construction Engineering forces as needed.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

Goal: 17%/Commitment 18.5%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

1/15/17-1/14/21

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

1/15/17-1/14/22

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$6,000,000

**What is the value of the proposed change?**

\$1,000,000

**What is the new/revised total value including change?**

\$7,000,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**