



Legislation Details (With Text)

**File #:** 19-1108      **Version:** 1  
**Type:** Bill      **Status:** Passed  
**File created:** 10/14/2019      **In control:** Finance & Governance Committee  
**On agenda:** 11/12/2019      **Final action:** 11/12/2019

**Title:** A bill for an ordinance making an appropriation in the Wastewater Management Enterprise Fund. Approves receipt and appropriation of \$1,000,000 in funds from Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District, related to partial funding for the South Platte River Upstream of Mississippi project, for drainage and flood control facilities improvements extending along the South Platte River upstream of Mississippi throughout the City. The Committee approved filing this item at its meeting on 10-22-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. BR19 1108 DOF UDFCD Mississippi Receipt and Appropriation, 2. CB19-1108\_DOF\_WasteWater\_Appropriation\_UDFCD, 3. 19-1108 Filed Bill\_DOF\_WasteWater\_Appropriation\_UDFCD, 4. 19-1108 - signed, 5. 19-1108 Filed A bill for an ordinance making an appropriation in the Wastewater Management Enterprise Fund.

Date	Ver.	Action By	Action	Result
11/14/2019	1	Mayor	signed	
11/13/2019	1	Council President	signed	
11/12/2019	1	City Council	placed upon final consideration and do pass	Pass
11/4/2019	1	City Council	ordered published on first reading	
10/22/2019	1	Finance & Governance Committee	approved by consent	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:** 10-14-19

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name:	Rachel Bardin
Email:	Rachel.Bardin@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance making an appropriation in the Wastewater Management Enterprise Fund.**

Approves receipt and appropriation of \$1,000,000 in funds from Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District, related to partial funding for the South Platte River Upstream of Mississippi project, for drainage and flood control facilities improvements extending along the South Platte River upstream of Mississippi throughout the City. The Committee approved filing this item at its meeting on 10-22-19.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

The proposed resolution will allow the City to receive, appropriate and expend funds in the amount of \$1,000,000 to be received from Urban Drainage and Flood Control District (dba Mile High Flood District) as a pass-through entity for the South Platte River Upstream of Mississippi Avenue Project as part of the Six-Year Capital Improvement Program. These funds will be used for drainage and flood control facilities improvements extending from approximately along the South Platte River upstream of Mississippi throughout the City and County of Denver.

This ordinance will establish a capital project appropriation as follows:

Fund	Cost Center	Project Name	Capital Program
72701	5061100	USACE River South	PC708

This agreement is a companion ordinance request to the request seeking approval of the IGA between the City and UDFCD for the USACE River South project and requires a bill request and budget ordinance, which should be processed together.

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**