



Legislation Details (With Text)

**File #:** 23-1191      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/1/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 9/25/2023      **Final action:** 9/25/2023

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Root Tree Service for on-call forest health services.  
Approves an on-call contract with Root Tree Service for \$1,000,000 and three years for forest health services including timber stand improvement, forest fuels reduction, and fire mitigation services, citywide and Denver mountain parks (202369052). The last regularly scheduled Council meeting within the 30-day review period is on 10-16-2023. The Committee approved filing this item at its meeting on 9-12-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-1191\_P&R\_RootTreeService-\_08-31-2023, 2. RR23-1186 through 23-1191Executive Summary\_Forest Health-Services, 3. 23-1191 Agr\_Root Tree Service\_202369052-00, 4. 23-1191 Filed Resolution\_Root Tree Service\_202369052-00, 5. 23-1191 Filed Resolution\_Root Tree Service, 6. 23-1191 - signed

Date	Ver.	Action By	Action	Result
9/25/2023	1	Council President	signed	
9/25/2023	1	City Council	adopted	Pass
9/12/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 9-11-2023**

**Requesting Agency: Parks & Recreation  
Division:**

**Subject Matter Expert Name: Andrew Perri**  
**Email Address:** [Andrew.perri@denvergov.org](mailto:Andrew.perri@denvergov.org) <<mailto:Andrew.perri@denvergov.org>>  
**Phone Number:**

**Item Title & Description:**  
*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and**

## **County of Denver and Root Tree Service for on-call forest health services.**

Approves an on-call contract with Root Tree Service for \$1,000,000 and three years for forest health services including timber stand improvement, forest fuels reduction, and fire mitigation services, citywide and Denver mountain parks (202369052). The last regularly scheduled Council meeting within the 30-day review period is on 10-16-2023. The Committee approved filing this item at its meeting on 9-12-2023.

**Affected Council District(s) or citywide?**  
**Citywide and Denver mountain parks**

**Contract Control Number:**  
**202369052**

**Vendor/Contractor Name (including any "DBA"):**  
**Root Tree Service**

**Type and Scope of services to be performed:**

Types of work may include:

**Forest Health Services:** timber stand improvements and forest fuel reduction. Work may also include forest logging operations, cutting and thinning of both live and dead material, skidding and removal of material, as well as slash treatments.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**N/A**

**Is the contract new/a renewal/extension or amendment?**

**New**

**Was this contractor selected by competitive process or sole source?**

**Competitive process**

**For New contracts**

**Term of initial contract:**

**Effective date + 3 years**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**\$1,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**