



Legislation Details (With Text)

**File #:** 21-0979      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 8/23/2021      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 9/13/2021      **Final action:** 9/13/2021

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Alpine Disposal, Inc. for the sorting and recycling of the materials collected through the Denver Recycles Program.  
Amends a contract with Alpine Disposal, Inc. by adding one year for a new end date of 9-1-22 for the sorting and marketing of the city's recyclables. No change to contract amount (201737957-04; 202160008-04). The last regularly scheduled Council meeting within the 30-day review period is on 10-4-21. The Committee approved filing this item at its meeting on 8-31-21.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR21 0979 DOTI Alpine Disposal Inc., 2. 21-0979 Filed Resolution\_Alpine Disposal, Inc. 202160008-04, 3. 21-0979 Fourth Amendatory Agreement\_Alpine Disposal Inc. 202160008-04, 4. 21-0979 Filed Resolution\_Alpine Disposal, Inc., 5. 21-0979 - signed

Date	Ver.	Action By	Action	Result
9/13/2021	1	Council President	signed	
9/13/2021	1	City Council	adopted	Pass
8/31/2021	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 8-23-21

**Requesting Agency:** Department of Transportation and Infrastructure  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Alpine Disposal, Inc. for the sorting and recycling of the materials collected through the Denver Recycles Program.**

Amends a contract with Alpine Disposal, Inc. by adding one year for a new end date of 9-1-22 for the sorting and marketing of the city's recyclables. No change to contract amount (201737957-04; 202160008-04). The last regularly scheduled Council meeting within the 30-day review period is on 10-4-21. The Committee approved filing this item at its meeting on 8-31-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201737957-04 [202160008-04]

**Vendor/Contractor Name (including any "DBA"):** Alpine Disposal, Inc.

**Type and Scope of services to be performed:**

SWM is proposing to extend its contract with Alpine Holdings, Inc for the sorting and marketing of the city's recyclables. The contract allows for a time extension while the Recycling Study is finalized.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

4/24/18 - 9/2/21

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

4/24/18 - 9/2/22

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**