



## Legislation Details (With Text)

**File #:** 17-0032      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/9/2017      **In control:** Finance & Governance Committee

**On agenda:** 1/30/2017      **Final action:** 1/30/2017

**Title:** A resolution approving a proposed Third Amendatory Agreement by and between the City and County of Denver and Centurylink Communications, LLC., to provide maintenance service to the City's Nortel telephone systems.  
Adds three years and \$500,000 to the contract with Centurylink, LLC for new a total contract amount of \$1,615,000 and end date of 12-31-19 for support of city Nortel phone systems (TECHS-CE13203-01). The last regularly scheduled Council meeting within the 30-day review period is on 2-21-17. The Committee approved filing this resolution by consent on 1-17-17.

**Sponsors:**

**Indexes:** Shelley Smith

**Code sections:**

**Attachments:** 1. RR17 0032 TS Nortel Request, 2. 17-0032 Filed Resolution\_Centurylink Communications, LLC., CE13203-03, 3. 17-0032 Third Amendatory Agreement\_Centurylink Communications, LLC., CE13203-03, 4. 17-0032 - final.pdf

Date	Ver.	Action By	Action	Result
1/31/2017	1	Council President	signed	
1/30/2017	1	City Council	adopted	Pass
1/17/2017	1	Finance & Governance Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 1-10-17

**Requesting Agency:** Technology Services  
**Division:**

- **Name:** Todd Matthews
- **Phone:** 720 913-4818
- **Email:** todd.matthews@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Third Amendatory Agreement by and between the City and County of Denver and Centurylink**

**Communications, LLC., to provide maintenance service to the City's Nortel telephone systems.**

Adds three years and \$500,000 to the contract with Centurylink, LLC for new a total contract amount of \$1,615,000 and end date of 12-31-19 for support of city Nortel phone systems (TECHS-CE13203-01). The last regularly scheduled Council meeting within the 30-day review period is on 2-21-17. The Committee approved filing this resolution by consent on 1-17-17.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** TECHS-CE13203-01

**Vendor/Contractor Name (including any "DBA"):** Century Link LLC d/b/a Century Link QCC,

**Type and Scope of services to be performed:** maintenance, repair, and monitoring of Nortel phone systems in all city facilities

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 1-1-13 - 12-31-16

**What is the length of the extension/renewal?** Three years

**What is the revised total term of the contract?** 1-1-13 - 12-31-19

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**  
\$1,115,000

**What is the value of the proposed change?** \$500,000

**What is the new/revised total value including change?** \$1,615,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**