



Legislation Details (With Text)

**File #:** 20-1342      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/9/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/21/2020      **Final action:** 12/21/2020

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Family Star, Inc. for increasing the amount.  
Amends a contract with Family Star, Inc. by adding \$132,089 for a new total of \$561,971 to add funding for a cost of living adjustment, COVID-19 relief, and training to provide comprehensive Head Start services to 54 children in Council Districts 1, 2, 3, 4, 5 and 9. No change to contract duration (202056406). The last regularly scheduled Council meeting within the 30-day review period is on 1-11-21. The Committee approved filing this item at its meeting on 11-18-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 1342 OCA Family Star Inc Head Start, 2. 20-1342 Filed Resolution\_Family Star, Inc. 202056406-02, 3. 20-1342 Agreement\_Family Star, Inc. 202056406-02, 4. 20-1342 Filed Resolution\_Family Star, Inc., 5. 20-1342 - signed

Date	Ver.	Action By	Action	Result
12/21/2020	1	Council President	signed	
12/21/2020	1	City Council	adopted	Pass
11/18/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 11-09-20

**Requesting Agency:** Children’s Affairs  
**Division:**

**Subject Matter Expert Name:**

Name: Al Martinez
Email: Al.Martinez@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Family Star, Inc. for increasing the amount.**

Amends a contract with Family Star, Inc. by adding \$132,089 for a new total of \$561,971 to add funding for a cost of living adjustment, COVID-19 relief, and training to provide comprehensive Head Start services to 54 children in Council Districts 1, 2, 3, 4, 5 and 9. No change to contract duration (202056406). The last regularly scheduled Council meeting within the 30-day review period is on 1-11-21. The Committee approved filing this item at its meeting on 11-18-20.

**Affected Council District(s) or citywide?** Council Districts 1, 2, 3, 4, 5 and 9

**Contract Control Number:** 202056406

**Vendor/Contractor Name (including any "DBA"):** Family Star Inc

**Type and Scope of services to be performed:**

Amend (#2) the Family Star Inc a delegate agency contract in the amount of \$561,971.00 to provide comprehensive Head Start/Early Head Start services to 54 children, ages 0 to 5 years old for the period beginning July 1, 2020 thru June 30, 2021.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$429,882.00

**What is the value of the proposed change?**

\$132,089

**What is the new/revised total value including change?**

\$561,971

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**