



Legislation Details (With Text)

**File #:** 19-0337      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 4/1/2019      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/3/2019      **Final action:** 6/3/2019

**Title:** A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District to add additional funds for the Marston Lake North Drainageway Project.  
Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD) by adding \$250,790 of City funds for a new total of \$3,600,790, to remove properties from the regulated floodplain associated with the Marston Lake North Drainageway Improvements Project from South Garrison Street to the Eastern Limit of West Stanford Avenue in Council District 2. No change to agreement duration (201313021-04). The last regularly scheduled Council meeting within the 30-day review period is on 6-10-19. The Committee approved filing this item at its meeting on 4-9-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR19 0337 PW UDFCD Marston 201313021, 2. 19-0337 Filed Bill\_Urban Drainage & Flood Control District 201313021-04, 3. 19-0337 Amendment to Agreement\_Urban Drainage and Flood Control District 201313021-04, 4. 19-0337 Filed Bill\_Urban Drainage & Flood Control District 201313021-04.pdf, 5. 19-0337 - signed.pdf, 6. City Council Bills 06\_03\_2019 - 19-0337- signed.pdf

Date	Ver.	Action By	Action	Result
6/4/2019	1	Mayor	signed	
6/4/2019	1	Council President	signed	
6/3/2019	1	City Council	placed upon final consideration and do pass	Pass
5/20/2019	1	City Council	ordered published on first reading	
4/9/2019	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 4-1-19

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:** Jason Gallardo  
**Email Address:** jason.gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Amendment to Agreement between the City and County of Denver and Urban Drainage and Flood Control District to add additional funds for the Marston Lake North Drainageway Project.**

Amends an intergovernmental agreement with Urban Drainage and Flood Control District (UDFCD) by adding \$250,790 of City funds for a new total of \$3,600,790, to remove properties from the regulated floodplain associated with the Marston Lake North Drainageway Improvements Project from South Garrison Street to the Eastern Limit of West Stanford Avenue in Council District 2. No change to agreement duration (201313021-04). The last regularly scheduled Council meeting within the 30-day review period is on 6-10-19. The Committee approved filing this item at its meeting on 4-9-19.

**Affected Council District(s) or citywide?** Council District 2

**Contract Control Number:** 201313021-04

**Vendor/Contractor Name (including any "DBA"):** Urban Drainage and Flood Control District

**Type and Scope of services to be performed:**

This amendment is to add an additional \$250,790 in CCD funds to the Drainage and Flood Control Improvement project for Marston Lake North Drainageway from South Garrison Street to the Eastern Limit of West Stanford Avenue. This project is being managed through design and construction by the UDFCD. These funds are in addition to \$1,600,000 in District funds and \$1,750,000 in CCD enterprise funds previously committed through the original agreement and amendments. This project is to design and construct improvements in Marston Lake North Drainageway to remove properties from the regulated floodplain. All funds are held by UDFCD.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$3,350,000

**What is the value of the proposed change?**

\$250,790

**What is the new/revised total value including change?**

\$3,600,790

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**