



Legislation Details (With Text)

**File #:** 21-0597      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/17/2021      **In control:** City Council

**On agenda:** 5/24/2021      **Final action:** 5/24/2021

**Title:** A resolution extending the declaration of local disaster filed with the clerk and recorder to June 21, 2021.  
Extends the emergency declaration related to the COVID-19 pandemic. Councilmember Gilmore approved direct filing this item on 5-20-21.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Emergency Extension - June 21, 2. 21-0597 Filed Resolution-Emergency Extension - June 21, 3. 21-0597 Filed Resolution-Emergency Extension, 4. 21-0597 - signed

Date	Ver.	Action By	Action	Result
5/24/2021	1	Council President	signed	
5/24/2021	1	City Council	adopted	Pass

**Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution extending the declaration of local disaster filed with the clerk and recorder to June 21, 2021.**

Extends the emergency declaration related to the COVID-19 pandemic.  
Councilmember Gilmore approved direct filing this item on 5-20-21.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**