



## Legislation Details (With Text)

**File #:** 16-1018      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 10/24/2016      **In control:** Business, Arts, Workforce, & Aeronautical Services Committee

**On agenda:** 11/14/2016      **Final action:**

**Title:** A bill for an ordinance approving an Operating Plan and Budget for 2017 for the Santa Fe Business Improvement District.  
Approves the 2017 Operating Plan and Budget for the Santa Fe Business Improvement District in Council District 3. The Committee approved filing this bill by consent on 11-2-16.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. BR16 1018 2017 Budget- with expected 2016 expenses, 2. BR16 1018 2017 Budget, 3. BR16 1018 BID 2017 Budgets Schedule, 4. BR16 1018 Request, 5. BR16 1018 Santa Fe BID Operating Plan 2017, 6. CB16-1018\_Filed Bill\_Santa Fe BID for 2017, 7. 16-1018 Filed Bill - Santa Fe BID

Date	Ver.	Action By	Action	Result
11/23/2016	1	Mayor	signed	
11/22/2016	1	Council President	signed	
11/21/2016	1	City Council	placed upon final consideration and do pass	Pass
11/15/2016	1	Clerk & Recorder	attestation	
11/14/2016	1	City Council	ordered published on first reading	
11/2/2016	1	Business, Arts, Workforce, & Aeronautical Services Committee	approved by consent	

### Finance Item/Grant Request Template

**Date Submitted:** 10-25-16

**Requesting Agency:** Finance  
**Division:** Special Districts

- **Name:** Michael Kerrigan - Sr. Financial Analyst
- **Phone:** 720-913-5550
- **Email:** [Michael.Kerrigan@denvergov.org](mailto:Michael.Kerrigan@denvergov.org) <mailto:Michael.Kerrigan@denvergov.org>

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving an Operating Plan and Budget for 2017 for the Santa Fe Business Improvement District.**

Approves the 2017 Operating Plan and Budget for the Santa Fe Business Improvement District in Council District 3. The Committee approved filing this bill by consent on 11-2-16.

**Affected Council District(s) or citywide?** CD 3

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Type (choose one: Grant; Supplemental; Fund Creation; Fund Rescission; Fund Transfer; Appropriation; Other):**

**Amount:**

**Budget Year:**

**Fund and Funding Source (Fund/Org/Grant Number, if applicable):**

**Grantor (if applicable):**

**Fund Matching Requirements (if applicable):**

**Fiscal Impact:**