



## Legislation Details (With Text)

**File #:** 20-1367      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/13/2020      **In control:** Finance & Governance Committee

**On agenda:** 12/14/2020      **Final action:** 12/14/2020

**Title:** A resolution approving a proposed First Amendment to Solar Power Subscription Agreement between the City and County of Denver and Oak Leaf Solar 39, LLC to extend the commercial operation date for the community solar garden array located at 39299-C East County Road 30, Watkins, Colorado 80137.  
Amends a contract with Oak Leaf Solar 39, LLC by adding nine months for a new end date of 3-31-41 and extending the completion of construction of solar arrays to 3-31-21 for the purchase of solar power produced from a community solar garden array located at 39299-C E County Road 30, Watkins, CO (GENRL-201952116-01; GENRL-202056797-01). The last regularly scheduled Council meeting within the 30-day review period is on 1-4-21. The Committee approved filing this item at its meeting on 11-24-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 1367 GS Oak Leaf Solar 39 LLC, 2. 20-1367 Filed Resolution\_Oak Leaf Solar 39 LLC 202056797-01, 3. 20-1367 First Amendment Oak Leaf Solar 39 LLC 202056797-01, 4. 20-1367 Filed Resolution\_Oak Leaf Solar 39, 5. 20-1367 - signed

Date	Ver.	Action By	Action	Result
12/14/2020	1	Council President	signed	
12/14/2020	1	City Council	adopted	Pass
11/24/2020	1	Finance & Governance Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-13-20

**Requesting Agency:** General Services  
**Division:**

**Subject Matter Expert Name:**

Name: David Basich/Kristina Ulrich
Email: David.Basich@denvergov.org; Kristina.Ulrich@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed First Amendment to Solar Power Subscription Agreement between the City and County of Denver and Oak Leaf Solar 39, LLC to extend the commercial operation date for the community solar garden array located at 39299-C East County Road 30, Watkins, Colorado 80137.**

Amends a contract with Oak Leaf Solar 39, LLC by adding nine months for a new end date of 3-31-21 and extending the completion of construction of solar arrays to 3-31-21 for the purchase of solar power produced from a community solar garden array located at 39299-C E County Road 30, Watkins, CO (GENRL-201952116-01; GENRL-202056797-01). The last regularly scheduled Council meeting within the 30-day review period is on 1-4-21. The Committee approved filing this item at its meeting on 11-24-20.

**Affected Council District(s) or citywide?**

**Contract Control Number:** GENRL-202056797-01 (GENRL-201952116-01)

**Vendor/Contractor Name (including any "DBA"):** Oak Leaf Solar 39 LLC

**Type and Scope of services to be performed:**

**Subscription to a community solar array to offset power purchased from Xcel Energy with power purchased from the solar array operator.**

Due to unforeseen delays in the permitting process for the construction of several solar arrays contracted with Oak Leaf under the Xcel Community Solar program, we are requesting to extend the completion of these arrays until March 31, 2021. This requires an amendment to the contracts which currently lists completion by December 31, 2020.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

12/24/2019-06/30/2040

**What is the length of the extension/renewal?**

Nine months

**What is the revised total term of the contract?**

12/24/2019-03/31/2041

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**