



## Legislation Details (With Text)

**File #:** 21-0207      **Version:** 1

**Type:** Communication      **Status:** Filed

**File created:** 2/18/2021      **In control:** City Council

**On agenda:** 2/22/2021      **Final action:** 2/22/2021

**Title:** A letter dated February 22, 2021, from Brendan J. Hanlon, Manager of Finance, notifying City Council of the Department of Finance’s intent to issue City and County of Denver Dedicated Tax Revenue Bonds, Series 2021A-B, in a par amount not to exceed \$273.83 million.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 20-93 Notice - Series 2021 Dedicated Tax Revenue Bonds vF Executed 2.17.21

Date	Ver.	Action By	Action	Result
2/22/2021	1	City Council	filed	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A letter dated February 22, 2021, from Brendan J. Hanlon, Manager of Finance, notifying City Council of the Department of Finance’s intent to issue City and County of Denver Dedicated Tax Revenue Bonds, Series 2021A-B, in a par amount not to exceed \$273.83 million.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**