



Legislation Details (With Text)

File #: 16-0835 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 9/19/2016 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 10/10/2016 **Final action:** 10/10/2016

Title: A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States concerning the "Emergency Solutions Grant (ESG) FY16" program and the funding therefor.
Accepts the Emergency Solutions Grant (ESG) award provided by the U.S. Department of Housing and Urban Development in the amount of \$601,992 for a term from 6-15-16 through 6-14-18, to address and prevent homelessness for men, women and families citywide (SOCSV-2016-30349). The Committee approved filing this resolution by consent on 9-28-16.

Sponsors:

Indexes: Debra Bartleson

Code sections:

Attachments: 1. BR16 0835 DHS ESG_2016_Key Contract Terms_2016-30349, 2. BR16 0835 DHS ESG_2016-30349_2016FFY, 3. CR16-0835 Resolution_DHS ESG FY16 Grant.pdf, 4. 16-0835 Resolution_DHS ESG FY16 Grant.pdf, 5. CR16-0835 Resolution_DHS ESG FY16 Grant.pdf, 6. 16-0835 Filed Revised Resolution_DHS ESG FY16 Grant_final_.pdf

Date	Ver.	Action By	Action	Result
10/12/2016	1	Clerk & Recorder	attestation	
10/11/2016	1	Council President	signed	
10/10/2016	1	City Council	adopted	Pass
9/28/2016	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 9 19 16

Requesting Agency: Denver Department of Human Services

4. Contact Person:

- **Name:** Ron Mitchell
- **Phone:** 720-944-2903
- **Email:** Ron.Mitchell@denvergov.org

Item Title & Description:

(Do not delete the following instructions)
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States concerning the "Emergency Solutions Grant (ESG) FY16" program and the funding therefor.

Accepts the Emergency Solutions Grant (ESG) award provided by the U.S. Department of Housing and Urban Development in the amount of \$601,992 for a term from 6-15-16 through 6-14-18, to address and prevent homelessness for men, women and families citywide (SOCSV-2016-30349). The Committee approved filing this resolution by consent on 9-28-16.

Affected Council District(s) or citywide?

citywide

Executive Summary with Rationale and Impact:

Detailed description of the item and why we are doing it. This can be a separate attachment.

Accepts the Emergency Solutions Grant (ESG) award provided by the U.S. Department of Housing and Urban Development

Address/Location (if applicable):

Citywide

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

NA

Draft Bill Attached? NA