



## Legislation Details (With Text)

**File #:** 19-0487      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 5/13/2019      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/3/2019      **Final action:** 6/3/2019

**Title:** A resolution approving a proposed Second Amendatory Agreement to Concession License between the City and County of Denver and Flog, LLC for providing concession services and maintenance at Overland Golf Course.  
Amends a contract with Flog, LLC for food and beverage services at Overland Golf Course in Council District 7 to replace the requirement to purchase and install a permanent tent with capital improvements of equal value. No change to contract amount or duration (201738457). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-19. The Committee approved filing this item at its meeting on 5-21-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR19 0487 P&R Flog, 2. 19-0487 Filed Resolution\_Flog, LLC \_201738457-02, 3. 19-0487 Agreement\_Flog, LLC \_201738457-02, 4. 19-0487 Filed Resolution\_Flog, LLC \_201738457-02.pdf, 5. 19-0487 - signed.pdf

Date	Ver.	Action By	Action	Result
6/4/2019	1	Council President	signed	
6/3/2019	1	City Council	adopted	Pass
5/21/2019	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 5-13-19

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:** Laura Morales  
**Email Address:** Laura.Morales@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement to Concession License between the City and County of Denver and Flog,**

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## **LLC for providing concession services and maintenance at Overland Golf Course.**

Amends a contract with Flog, LLC for food and beverage services at Overland Golf Course in Council District 7 to replace the requirement to purchase and install a permanent tent with capital improvements of equal value. No change to contract amount or duration (201738457). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-19. The Committee approved filing this item at its meeting on 5-21-19.

**Affected Council District(s) or citywide?** Council District 7

**Contract Control Number:** 201738457

**Vendor/Contractor Name (including any "DBA"):** Flog, LLC

**Type and Scope of services to be performed:**

This amendment changes the requirement to purchase a Tent as part of predetermined capital improvements. Director of Golf and Flog will identify a project of equal value (\$8,600). Director of Golf has determined that a tent is not feasible since it will obstruct the view year round but will not be used year round. Instead a temporary tent will be rented as needed.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**