



## Legislation Details (With Text)

**File #:** 20-0408      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 4/27/2020      **In control:** Finance & Governance Committee

**On agenda:** 6/4/2020      **Final action:** 6/4/2020

**Title:** A resolution approving a proposed Master Purchase Order between the City and County of Denver and National Car Charging, LLC for charging stations for the City's electrical vehicles. Approves a master purchase order with National Car Charging, LLC for \$1.5 million and through 1-31-21, with four optional one-year renewals, to provide charging stations for the City's electric vehicles (SC-00004695). The last regularly scheduled Council meeting within the 30-day review period is on 6-15-20. The Committee approved filing this item at its meeting on 5-12-20.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR20 0408 GS National Chargepoint, 2. RR20 0408 GS National Chargepoint MPO, 3. 20-0408 Filed Resolution\_National Car Charging\_MPO SC-00004695.pdf, 4. 20-0408 MPO\_National Chargepoint SC-00004695.pdf, 5. 20-0408 Filed Resolution\_National Car Charging, 6. 20-0408 - signed

Date	Ver.	Action By	Action	Result
6/4/2020	1	Council President	signed	
6/4/2020	1	Special Meeting Of The City Council	adopted	Pass
5/12/2020	1	Finance & Governance Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 4-27-20

**Requesting Agency:** General Services  
**Division:**

**Subject Matter Expert Name:**

Name: Elizabeth Hewes
Email: elizabeth.hewes@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Master Purchase Order between the City and County of Denver and National Car Charging, LLC for charging stations for the City's electrical vehicles.**

Approves a master purchase order with National Car Charging, LLC for \$1.5 million and through 1-31-21, with four optional one-year renewals, to provide charging stations for the City's electric vehicles (SC-00004695). The last regularly scheduled Council meeting within the 30-day review period is on 6-15-20. The Committee approved filing this item at its meeting on 5-12-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SC-00004695

**Vendor/Contractor Name (including any "DBA"):** National Car Charging, LLC

**Type and Scope of services to be performed:**

Provide charging stations for the City's electrical vehicles.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Through 1-31-21

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?** 4

**Term of any renewals (i.e. 1 year each):** one-year each

**Cost of initial contract term:** \$1,500,000.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**