



## Legislation Details (With Text)

**File #:** 18-0111      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 1/23/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 2/20/2018      **Final action:** 2/20/2018

**Title:** A resolution approving a proposed five-year comprehensive housing plan for the City and County of Denver.  
Approves the City’s five-year comprehensive housing plan as required in Chapter 27, Article V of the Denver Revised Municipal Code. The Committee approved filing this resolution at its meeting on 1-31-18.

**Sponsors:**

**Indexes:** Debra Bartleson

**Code sections:**

**Attachments:** 1. RR18 0111 OED Comp Plan Approval, 2. RR18 0111 OED HousingDenverReport\_012419\_v2, 3. HousingDenverReport\_Final\_1-25-18, 4. Housing Plan 013118 TUE 530 (2), 5. 18-0111\_HousingDenverReport\_Final\_1-25-18, 6. 18-0111\_Filed Resolution\_5 Year Comprehensive Housing Plan, 7. 18-0111 Filed Resolution 5 Year Comprehensive Housing Plan.pdf, 8. 18-0111 - signed

Date	Ver.	Action By	Action	Result
2/21/2018	1	Council President	signed	
2/20/2018	1	City Council	adopted	Pass
1/31/2018	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 01-23-18

**Requesting Agency:** Office of Economic Development  
**Division:**

- **Name:** Susan Liehe
- **Phone:** 720.913.1689
- **Email:** susan.liehe@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed five-year comprehensive housing**

**plan for the City and County of Denver.**

Approves the City's five-year comprehensive housing plan as required in Chapter 27, Article V of the Denver Revised Municipal Code. The Committee approved filing this resolution at its meeting on 1-31-18.

**Affected Council District(s) or citywide?** Citywide

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**