



## Legislation Details (With Text)

**File #:** 17-0618      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 5/22/2017      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 6/12/2017      **Final action:** 6/20/2017

**Title:** A bill for an ordinance approving a proposed Amendatory Intergovernmental Agreement between the City and County of Denver and Town of Morrison, Colorado, regarding the Water Treatment Facility at Denver Mountain Parks Headquarters in Jefferson County.  
Amends an intergovernmental agreement with the Town of Morrison to expand the boundary of the water treatment plant located at Red Rocks Park to comply with new state-mandated regulations for municipal water treatment facilities and to allow the construction and operation of a clear well facility as a permitted facility (XC7A032). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this bill by consent on 5-30-17.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR17 0618 P&R Morrison Request, 2. 17-0618 Filed Bill\_TownofMorrison\_XC7A032-01, 3. 17-0618 AmendatoryIGA\_TownofMorrison\_XC7A032-01, 4. 17-0618 Filed Bill\_TownofMorrison\_XC7A032-01.pdf, 5. 17-0618 Filed Bill - Town of Morrison Denver Mountain Parks

Date	Ver.	Action By	Action	Result
6/29/2017	1	Mayor	signed	
6/20/2017	1	Council President	signed	
6/20/2017	1	Mayor	filed	
6/19/2017	1	City Council	placed upon final consideration and do pass	Pass
6/12/2017	1	City Council	ordered published on first reading	
5/30/2017	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 05-23-17

**Requesting Agency:** Parks and Recreation  
**Division:**

- **Name:** Brad Eckert/ Laura Morales
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**Item Title & Description:**  
(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance approving a proposed Amendatory Intergovernmental Agreement between the City and County of Denver and Town of Morrison, Colorado, regarding the Water Treatment Facility at Denver Mountain Parks Headquarters in Jefferson County.**

Amends an intergovernmental agreement with the Town of Morrison to expand the boundary of the water treatment plant located at Red Rocks Park to comply with new state-mandated regulations for municipal water treatment facilities and to allow the construction and operation of a clear well facility as a permitted facility (XC7A032). The last regularly scheduled Council meeting within the 30-day review period is on 6-26-17. The Committee approved filing this bill by consent on 5-30-17.

**Affected Council District(s) or citywide?**

**Contract Control Number:** XC7A032

**Vendor/Contractor Name (including any "DBA"):** Town of Morrison

**Type and Scope of services to be performed:** The Town of Morrison wishes to expand their use of the Water Treatment facility on Parks property, at Red Rocks Park. This allows Morrison to expand the current water treatment plant located at Red Rocks Park to comply with new state mandated regulations for municipal water treatment facilities. The amendment changes the boundary and adds the construction and operation of a clear well facility as permitted facilities. This water treatment plant provides water to the CCC Camp and DPR Mountain Parks Headquarters as well as the Amphitheatre at Red Rocks.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**  
**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**

The Town of Morrison wishes to expand their use of the Water Treatment facility on Parks property, at Red Rocks Park. This allows Morrison to expand the current water treatment plant located at Red Rocks Park to comply with new state mandated regulations for municipal water treatment facilities. The amendment changes the boundary and adds the construction and operation of a clear well facility as permitted facilities. This water treatment plant provides water to the CCC Camp and DPR Mountain Parks Headquarters as well as the Amphitheatre at Red Rocks.