



## Legislation Details (With Text)

**File #:** 23-0028      **Version:** 2

**Type:** Resolution      **Status:** Adopted

**File created:** 1/5/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/30/2023      **Final action:** 1/30/2023

**Title:** A resolution approving a proposed Revival and Sixth Amendatory Agreement between the City and County of Denver and Alpine Disposal, Inc. to continue providing sorting and marketing of the city's recyclables while a new contract is executed. Amends and revives a contract with Alpine Disposal, Inc. by adding 90 days for a new end date of 3-31-2023 to continue providing sorting and marketing of the city's recyclables while a new contract is executed (DOTI-201737957-06/ 202266236-06). The last regularly scheduled Council meeting within the 30-day review period is on 2-20-2023. The Committee approved filing this item at its meeting on 1-17-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0028\_DOTI\_202266236-06\_201737957-06 Ordinance Request - Final, 2. 23-0028 Filed Resolution\_Alpine Disposal Inc\_202266236-06, 3. 23-0028\_Alpine Disposal\_Amendment 6\_202266236-06, 4. 23-0028 Filed Resolution\_Alpine Disposal Inc\_202266236-06, 5. 23-0028-Signed

Date	Ver.	Action By	Action	Result
1/30/2023	2	Council President	signed	
1/30/2023	2	City Council	adopted	Pass
1/17/2023	2	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted: 1-17-2023**

**Requesting Agency: DOTI**  
**Division:**

**Subject Matter Expert Name:** Ken Arguello

**Email Address:** Ken.Arguello@denvergov.org

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Revival and Sixth Amendatory Agreement between the City and County of Denver and Alpine Disposal, Inc. to continue providing sorting and marketing of the city's recyclables while a new contract is executed.**

Amends and revives a contract with Alpine Disposal, Inc. by adding 90 days for a new end date of 3-31-2023 to continue providing sorting and marketing of the city's recyclables while a new contract is executed (DOTI-201737957-06/ 202266236-06). The last regularly scheduled Council meeting within the 30-day review period is on 2-20-2023. The Committee approved filing this item at its meeting on 1-17-2023.

**Affected Council District(s) or citywide? Citywide**

**Contract Control Number: DOTI-201737957-06/ 202266236-06\_**

**Vendor/Contractor Name (including any "DBA"):** Alpine Disposal, Inc.

**Type and Scope of services to be performed:**

Reviving and extending term on contract with Alpine Disposal, Inc. for 90 days to continue to provide recycling processing and materials recovery facility services. Alpine Disposal, Inc. is responsible for receiving, processing, and marketing all program recyclables delivery to the contractor by or on behalf of the City. Current contract expired on 12/30/22, and this amendment will revive the contract and extend facility services until 3/31/23. RFP for new recycling facility services contract was issued on 10/13/22. New contract was awarded to the same entity, Alpine Disposal, Inc. dba GFL Environmental, Inc. on 11/21/22. New contract negotiations are expected to be finalized by 2/1/23 with new Ordinance Request to follow.

**Location (if applicable): Citywide**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts): N/A**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

Revival and amendment

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

time

***If length changing***

**What was the length of the term of the original contract?**

4/24/2018 - 12/30/2022

**What is the length of the extension/renewal?**

**90 days**

**What is the revised total term of the contract?**

4/24/2018 - 3/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**