



## Legislation Details (With Text)

**File #:** 18-0852      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/30/2018      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 8/27/2018      **Final action:** 8/27/2018

**Title:** A resolution approving a proposed Purchase Order between the City and County of Denver and Stone Motors, Inc., to purchase 10 2018 Ford F-550 Dump Trucks. Approves a \$867,340 purchase order with Stone Motors, Inc., doing business as Korf Continental, for ten 2018 Ford F-550 Dump Trucks to support Parks and Recreation operations (PO-00045556). The last regularly scheduled Council meeting within the 30-day review period is on 9-17-18. The Committee approved filing this item at its meeting on 8-7-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR18 0852 PW Stone Motors Copy of PO, 2. RR18 0852 PW Stone Motors, 3. 18-0852 Filed Resolution\_Stone Motors, Inc., PO. No. 00045556, 4. 18-0852 Purchase Order\_Stone Motors Inc., PO-00045556, 5. 18-0852 Filed Resolution\_Stone Motors, Inc., PO. No. 00045556.pdf, 6. 18-0852 - signed

Date	Ver.	Action By	Action	Result
8/28/2018	1	Council President	signed	
8/27/2018	1	City Council	adopted	Pass
8/7/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 7-31-18

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:** Sarah Stanek  
**Email Address:** sarah.stanek@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Purchase Order between the City and County of Denver and Stone Motors, Inc., to purchase 10 2018**

**Ford F-550 Dump Trucks.**

Approves a \$867,340 purchase order with Stone Motors, Inc., doing business as Korf Continental, for ten 2018 Ford F-550 Dump Trucks to support Parks and Recreation operations (PO-00045556). The last regularly scheduled Council meeting within the 30-day review period is on 9-17-18. The Committee approved filing this item at its meeting on 8-7-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** PO-00045556

**Vendor/Contractor Name (including any "DBA"):** Stone Motors, Inc., doing business as Korf Continental

**Type and Scope of services to be performed:**

New units will be purchased using the Planned Fleet Replacement Fund and will be used by the Department of Parks & Recreation

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Until completed

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$867,340

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**