



## Legislation Details (With Text)

**File #:** 19-0978      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/13/2019      **In control:** Finance & Governance Committee

**On agenda:** 10/7/2019      **Final action:** 10/7/2019

**Title:** A resolution approving a proposed Amendment to Lease Agreement between the City and County of Denver and the Housing Authority of the City and County of Denver for the lease of property located at 1265 Mariposa Street.  
Amends a lease agreement with the Denver Housing Authority (DHA) by adding \$5 for a new total of \$10 and five years for a new end date of 7-31-24 for the sublease of DHA's Neighborhood House, 1265 Mariposa Street in Council District 3, for The Bridge Project, serving students aged from kindergarten through college to provide academic support, college and career readiness, social and emotional learning, and youth voice leadership (FINAN-201951191). The last regularly scheduled Council meeting within the 30-day review period is on 10-28-19. The Committee approved filing this item at its meeting on 9-24-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR19 0978 DOF DHA Neighborhood House, 2. 19-0978 Filed Resolution\_HousingAuthority of CCD\_201416419-01(ALF)201951191-01(JAG).pdf, 3. 19-0978 AmendLeaseAgr\_DenverHousingAuthority\_1265MariposaSt\_201416419-01(ALF); 201951191-01(JAG).pdf, 4. 19-0978 Filed Resolution\_HousingAuthority of CCD

Date	Ver.	Action By	Action	Result
10/22/2019	1	Council President	signed	
10/7/2019	1	City Council	adopted	Pass
9/24/2019	1	Finance & Governance Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-13-19

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name:	Lisa Lumley
Email:	lisa.lumley@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendment to Lease Agreement between the City and County of Denver and the Housing Authority of the City and County of Denver for the lease of property located at 1265 Mariposa Street.**

Amends a lease agreement with the Denver Housing Authority (DHA) by adding \$5 for a new total of \$10 and five years for a new end date of 7-31-24 for the sublease of DHA's Neighborhood House, 1265 Mariposa Street in Council District 3, for The Bridge Project, serving students aged from kindergarten through college to provide academic support, college and career readiness, social and emotional learning, and youth voice leadership (FINAN-201951191). The last regularly scheduled Council meeting within the 30-day review period is on 10-28-19. The Committee approved filing this item at its meeting on 9-24-19.

**Affected Council District(s) or citywide?** Council District 3

**Contract Control Number:** FINAN-201951191

**Vendor/Contractor Name (including any "DBA"):** Housing Authority of the City and County of Denver

**Type and Scope of services to be performed:**

Extends lease for 5 years. The Bridge Project, a collaboration involving community representatives and faculty from University of Denver's School of Social Work, subleases the space from Denver Housing Authority. The Bridge Project serves students aged from kindergarten through college and includes 4 components: Academic Support, College & Career Readiness, Social and Emotional Learning, and Youth Voice Leadership.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

5 years

**What is the length of the extension/renewal?**

5 years

**What is the revised total term of the contract?**

10 years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$5

**What is the value of the proposed change?**

\$5

**What is the new/revised total value including change?**

\$10

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**