



## Legislation Details (With Text)

**File #:** 20-0330      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/31/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/20/2020      **Final action:** 4/20/2020

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Nicoletti Flater Professional Limited Liability Partnership to provide employee services for the Department of Safety.  
Amends a contract with Nicoletti-Flater & Associates Professional Limited Liability Partnership by adding \$150,000 for a new total of \$1,275,000 and nine months for a new end date of 12-31-20 to provide mental and behavioral health services for Public Safety personnel and their families and adding City leadership and the Emergency Operations Center in response to COVID-19, citywide (SAFTY201734177; SAFTY-202053965). The last regularly scheduled Council meeting within the 30-day review period is on 5-11-20. The Committee approved filing this item at its meeting on 4-8-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0330 DOS NFA, 2. RR20 0330 DOS NFA Scope, 3. 20-0330 Filed Resolution\_Nicoletti Flater\_202053965-02.pdf, 4. 20-0330 2nd AmendAgr\_NicolettiFlater\_202053965-02.pdf, 5. 20-0330 Filed Resolution\_Nicoletti Flater, 6. 20-0330- signed

Date	Ver.	Action By	Action	Result
4/21/2020	1	Council President	signed	
4/20/2020	1	City Council	adopted	Pass
4/8/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-31-20

**Requesting Agency:** Safety  
**Division:**

**Subject Matter Expert Name:**

Name:	Emily Lauck
Email:	emily.lauck@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Nicoletti Flater Professional Limited Liability Partnership to provide employee services for the Department of Safety.**

Amends a contract with Nicoletti-Flater & Associates Professional Limited Liability Partnership by adding \$150,000 for a new total of \$1,275,000 and nine months for a new end date of 12-31-20 to provide mental and behavioral health services for Public Safety personnel and their families and adding City leadership and the Emergency Operations Center in response to COVID-19, citywide (SAFTY201734177; SAFTY-202053965). The last regularly scheduled Council meeting within the 30-day review period is on 5-11-20. The Committee approved filing this item at its meeting on 4-8-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** Alfresco SAFTY201734177/Jaggaer SAFTY-202053965

**Vendor/Contractor Name (including any "DBA"):** Nicoletti-Flater & Associates Professional Limited Liability Partnership

**Type and Scope of services to be performed:**

This contract was awarded after completion of a competitive bid process in 2016. The Scope of Work covers critically important mental and behavioral health services (including counseling, training and technical assistance) for personnel. The Department is requesting an extension of the end date for the contract and to add additional funding for two reasons: 1. To allow enough time to set up and complete a new competitive bid process for the Scope of Work covered in the current contract and 2. Due to the unanticipated and unpredictable COVID-19 situation, we are leveraging this vendor and Scope of Work to provide critical mental health supports and information to not only Public Safety personnel and their families, but also City leadership and the Emergency Operations Center. Since we are not certain when City business will return to a more normal state, we respectfully request this extension of time and addition of funds to ensure continuity and availability of these important services. We do intend to issue an RFP for this work in accordance with Executive Order 8 but are concerned that current Citywide priorities in response to COVID-19 as well as the situation's impacts to potential vendor applicants make issuing an RFP at the present time inappropriate.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

4/1/2017 - 3/31/2020

**What is the length of the extension/renewal?**

9 months

**What is the revised total term of the contract?**

4/1/2017 - 12/31/2020

**Three years**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,125,000

**What is the value of the proposed change?**

\$150,000

**What is the new/revised total value including change?**

\$1,275,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**