



## Legislation Details (With Text)

**File #:** 22-1119      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 9/12/2022      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 10/31/2022      **Final action:** 10/31/2022

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Mile High Squash doing business as Mile High 360 to continue providing monthly food supports, nutrition classes and other programming.  
Amends a grant agreement with Mile High Squash, doing business as Mile High 360, by adding \$ 381,802.30 for a new total of \$982,930.30 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver’s Kids Initiative, to continue providing monthly food supports, nutrition classes and other programming, primarily for low-income, Latinx students and their families, at multiple locations in Council Districts 1 and 3 (ENVHL- 202055489-00/ ENVHL- 202264098). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-2022.  
The Committee approved filing this item at its meeting on 9-21-2022.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR22-1119 DDPHE HFDK MileHigh360, 2. Executive Summry\_HealthyFoodForDenverKids2022, 3. 22-1119 Filed Resolution\_Mile High Squash dba Mile High 360 - 202264098-02, 4. 22-1119 Second Amendatory Agreement\_Mile High Squash doing business as Mile High 360 - 202264098-02, 5. 22-1119 Filed Resolution\_Mile High Squash dba Mile High 360 - 202264098-02, 6. 22-1119 - signed

Date	Ver.	Action By	Action	Result
10/31/2022	1	Council President	signed	
10/31/2022	1	City Council		
9/21/2022	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 9-19-2022

**Requesting Agency:** Denver Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:** Jessica Murison  
**Email Address:** Jessica.murison@denvergov.org  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney’s Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Mile High Squash doing business as Mile High 360 to continue providing monthly food supports, nutrition classes and other programming.**

Amends a grant agreement with Mile High Squash, doing business as Mile High 360, by adding \$ 381,802.30 for a new total of \$982,930.30 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to continue providing monthly food supports, nutrition classes and other programming, primarily for low-income, Latinx students and their families, at multiple locations in Council Districts 1 and 3 (ENVHL- 202055489-00/ ENVHL-202264098). The last regularly scheduled Council meeting within the 30-day review period is on 11-21-2022. The Committee approved filing this item at its meeting on 9-21-2022.

**Affected Council District(s) or citywide? 1 and 3**

**Contract Control Number:** ENVHL- 202055489-00/ ENVHL-202264098

**Vendor/Contractor Name (including any "DBA"):** Mile High 360

**Type and Scope of services to be performed:**

Mile High 360 will continue supporting students and their families through monthly food security support; providing monthly nutrition education classes, having monthly, and spring & summer vacation micro-academies in partnership with Youth Employment Academy/Osage Cafe on healthy eating and gardening to grow fruits, veggies and herbs.

Family cooking classes located at West Leadership Academy (951 Elati Street, Denver, 80204) in District 3, and Career Education Center Early College (2650 Eliot Street, Denver, 80211) in District 1.

**Location (if applicable):** 1265 Mariposa St, Denver, CO 80204

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):** N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?** Amendment

**Was this contractor selected by competitive process or sole source?**

Yes - competitive RFP selection process was done.

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)? Cost & length**

***If length changing***

**What was the length of the term of the original contract?**

08/01/2020 - 07/31/2022

**What is the length of the extension/renewal? 1 year**

**What is the revised total term of the contract?**

08/01/2020 - 07/31/2023

***If cost changing***

**What was the original value of the entire contract prior to this proposed change? \$ 601,128**

**What is the value of the proposed change? \$ 381,802.30**

**What is the new/revised total value including change? \$ 982,930.30**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**