



Legislation Details (With Text)

**File #:** 16-0491      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 7/5/2016      **In control:** Council President  
**On agenda:** 8/22/2016      **Final action:** 8/22/2016  
**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Community Education Centers, Inc. for community corrections services. Approves a contract with Community Education Centers, Inc. for \$2,271,847.60 through 6-30-17 for residential and non-residential community corrections services (2016-28538).

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. 16-0491 Resolution Request\_agreement with Community Ed Centers Inc, 2. 16-0491 CommunityEducationCenters-201628538-00, 3. 16-0491 Final Resolution\_CommunityEducationCentersInc 201628538-00.pdf

Date	Ver.	Action By	Action	Result
8/22/2016	1	Council President	signed	Pass
8/22/2016	1	City Council	adopted	Pass
7/14/2016	1	Safety & Well-being Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**

**Email Address:**

**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Community Education Centers, Inc. for community corrections services.**

Approves a contract with Community Education Centers, Inc. for

\$2,271,847.60 through 6-30-17 for residential and non-residential community corrections services (2016-28538).

**Affected Council District(s) or citywide?**

**Contract Control Number:**

**Vendor/Contractor Name (including any "DBA"):**

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**