



## Legislation Details (With Text)

**File #:** 21-0337      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 3/19/2021      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 4/12/2021      **Final action:** 4/12/2021

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Jewish Family Service of Colorado, Inc. to provide homeless prevention and rapid rehousing services to low-income households who are experiencing housing instability due to the Coronavirus pandemic. Approves a contract with Jewish Family Service of Colorado for \$700,000 and through 9-30-22 to provide homeless prevention and rapid rehousing services to low-income households who are experiencing housing instability, citywide (HOST-202157697). The last regularly scheduled Council meeting within the 30-day review period is on 5-3-21. The Committee approved filing this item at its meeting on 3-31-21.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR21 0337 HOST Jewish Family Services - ESG-CV - RRH, 2. Safety Committee 3.31.21 (Final Draft), 3. 21-0337 Agreement\_JEWISH FAMILY SERVICE OF COLORADO 202157697, 4. 21-0337 Filed Resolution\_Jewish Family Service of Colorado, Inc. 202157697, 5. 21-0337 Filed Resolution\_Jewish Family Service of Colorado, Inc. -corrected, 6. 21-0337 - signed

Date	Ver.	Action By	Action	Result
4/12/2021	1	Council President	signed	
4/12/2021	1	City Council	adopted	Pass
3/31/2021	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-19-21

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Elvis Rubio
Email:	Elvis.Rubio@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Agreement between the City and County of Denver and Jewish Family Service of Colorado, Inc. to provide homeless prevention and rapid rehousing services to low-income households who are experiencing housing instability due to the Coronavirus pandemic.**

Approves a contract with Jewish Family Service of Colorado for \$700,000 and through 9-30-22 to provide homeless prevention and rapid rehousing services to low-income households who are experiencing housing instability, citywide (HOST-202157697). The last regularly scheduled Council meeting within the 30-day review period is on 5-3-21. The Committee approved filing this item at its meeting on 3-31-21.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** HOST-202157697

**Vendor/Contractor Name (including any "DBA"):** Jewish Family Service of Colorado

**Type and Scope of services to be performed:**

Jewish Family Service of Colorado (JFS) will provide HUD, ESG-CV, Homeless Prevention and Rapid Rehousing services. JFS combined services will serve 105 unduplicated low-income households who are experiencing housing instability due to the Coronavirus Pandemic (COVID-19).

Jewish Family Services of Colorado will provide the following services:

- A. Homeless Prevention
  - 1. Homeless Prevention Activities to 50 unduplicated households
  - 2. Case management
  - 3. Emergency Assistance Program (EAP) - provides flexible financial assistance protecting families facing immediate eviction due economic hardships resulting from COVID-19
  - 4. food assistance; mental health counseling; assistance obtaining IDs, bus passes, work clothing, and certifications, and a myriad of other services based on individual client needs
- B. Rapid Re-Housing
  - 1. HUD, ESG-CV Rapid Re-Housing Activities to 55 unduplicated households
  - 2. Housing Stability Case Management and Services
  - 3. Move-In and Rental Assistance

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 1/1/2021-9/30/2022

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$700,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**