



## Legislation Details (With Text)

**File #:** 23-1940      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/8/2023      **In control:** Business, Arts, Workforce, Climate & Aviation Services Committee

**On agenda:** 1/16/2024      **Final action:** 1/16/2024

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Solar United Neighbors for the administration of Denver's Solar Group Purchase Program, distribution of rebates to income-qualified program members, and associated activities. Approves a contract with Solar United Neighbors, for \$1,500,000 for the term ending 6-30-2027, for the administration of Denver's Solar Group Purchase Program, distribution of rebates to income-qualified program members, and associated activities, citywide. CASR-202371476. The last regularly scheduled Council meeting within the 30-day review period is on 2-5-2024. The Committee approved filing this item at its meeting on 12-20-2023.

**Sponsors:**

**Indexes:** Melissa Mata

**Code sections:**

**Attachments:** 1. RR23-1940\_CASR Solar Group Purchase Contract 2024\_CASR-202371476, 2. 23-1940 Filed Resolution\_Solar United Neighbors 202371476, 3. 23-1940 Agreement\_Solar United Neighbors - 202371476, 4. 23-1940 Filed Resolution\_Solar United Neighbors, 5. 23-1940\_signed

Date	Ver.	Action By	Action	Result
1/16/2024	1	Council President	signed	
1/16/2024	1	City Council	adopted	Pass
12/20/2023	1	Business, Arts, Workforce, Climate & Aviation Services Committee	approved by consent	

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted: 12-18-2023**

**Requesting Agency: CASR**  
**Division:**

**Subject Matter Expert Name: Jonathan Rogers**  
**Email Address: Jonathan.rogers@denvergov.org**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and**

**County of Denver and Solar United Neighbors for the administration of Denver's Solar Group Purchase Program, distribution of rebates to income-qualified program members, and associated activities.**

Approves a contract with Solar United Neighbors, for \$1,500,000 for the term ending 6-30-2027, for the administration of Denver's Solar Group Purchase Program, distribution of rebates to income-qualified program members, and associated activities, citywide. CASR-202371476. The last regularly scheduled Council meeting within the 30-day review period is on 2-5-2024. The Committee approved filing this item at its meeting on 12-20-2023.

**Affected Council District(s) or citywide?**  
citywide

**Contract Control Number:**  
CASR-202371476

**Vendor/Contractor Name (including any "DBA"):**  
Solar United Neighbors

**Type and Scope of services to be performed:**

The contract scope of work is to administer Denver's Solar Group Purchase Program including outreach and promotion of the program, issuing a request for proposals and selecting one or more solar installers, providing ongoing support to program members, processing rebate applications and distributing rebates in support of income-qualified program members, and ensuring a positive experience for program participants.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

N/A

**Are WBE/MBE/DBE goals met (if applicable)?**

N/A

**Is the contract new/a renewal/extension or amendment?**

new

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

<i>Contract Amount</i>
\$1,500,000

<i>Contract Term</i>
1/1/24 - 6/30/27