



Legislation Details (With Text)

**File #:** 23-0817      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 6/12/2023      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/10/2023      **Final action:** 7/10/2023

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Vance Brothers, Inc. to provide chip and crack seal resurfacing. Approves a contract with Vance Brothers, Inc. for \$4,949,320 and 120 days to provide chip and crack seal resurfacing for approximately 95 lane miles of streets, citywide (DOTI-202366920). The last regularly scheduled Council meeting within the 30-day review period is on 7-24-2023. The Committee approved filing this item at its meeting on 6-20-2023.

**Sponsors:**

**Indexes:** Lucas Palmisano

**Code sections:**

**Attachments:** 1. RR23-0817\_DOTI\_202366920 Ordinance Request, 2. 23-0817 Filed Resolution\_Vance Brothers, Inc.\_202366920-00, 3. 23-0817 Agr\_Vance Brothers, Inc.\_202366920-00, 4. 23-0817 Filed Resolution\_Vance Brothers, Inc.\_202366920-00, 5. 23-0817\_signed

Date	Ver.	Action By	Action	Result
7/10/2023	1	Council President	signed	
7/10/2023	1	City Council	adopted	Pass
6/20/2023	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted: 6-18-2023**

**Requesting Agency: Department of Transportation & Infrastructure  
Division:**

**Subject Matter Expert Name: Lindsey Chieduko**  
**Email Address: [Lindsey.chieduko@denvergov.org](mailto:Lindsey.chieduko@denvergov.org)**  
**[<mailto:Lindsey.chieduko@denvergov.org>](mailto:Lindsey.chieduko@denvergov.org)**  
**Phone Number:**

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and**

**County of Denver and Vance Brothers, Inc. to provide chip and crack seal resurfacing.**

Approves a contract with Vance Brothers, Inc. for \$4,949,320 and 120 days to provide chip and crack seal resurfacing for approximately 95 lane miles of streets, citywide (DOTI-202366920). The last regularly scheduled Council meeting within the 30-day review period is on 7-24-2023. The Committee approved filing this item at its meeting on 6-20-2023.

**Affected Council District(s) or citywide?**

**Citywide**

**Contract Control Number:**

**COTI-202366920**

**Vendor/Contractor Name (including any "DBA"):**

**Vance Brothers, Inc.**

**Type and Scope of services to be performed:**

Cape Seal and Crack Seal in various locations throughout the City and County of Denver. Approximately 95 lane miles of mostly local streets to be treated with chip/cape seal resurfacing. Crack Seal ahead of cape seal as well as other selected streets.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**W/MBE**

**Are WBE/MBE/DBE goals met (if applicable)?**

10% W/MBE

Premier Grading & Hauling, LLC 4.55%, Allstate Sweeping, Inc. 0.80%, American Sign & Striping Company 2.63%, FRC&B, Inc. 2.02%

**Is the contract new/a renewal/extension or amendment?**

New

**Was this contractor selected by competitive process or sole source?**

**Competitive process**

**For New contracts**

**Term of initial contract:**

**NTP + 120 days**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**\$4,949,320**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**