



## Legislation Details (With Text)

**File #:** 20-0160      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 2/14/2020      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/9/2020      **Final action:** 3/9/2020

**Title:** A resolution approving a proposed Fifth Amendatory Agreement between the City and County of Denver and ShotSpotter, Inc. to extend the term, increase compensation and amend the maximum contract amount for the subscription to the ShotSpotter Flex System. Amends a contract with ShotSpotter Inc. by adding \$815,545 for a new total of \$3,690,954 and one year for a new end date of 12-31-20 for equipment and services related to high-tech audio equipment capable of detecting and pinpointing the location of gunfire within the service area (201525310-05). The last regularly scheduled Council meeting within the 30-day review period is on 3-31-20. The Committee approved filing this item at its meeting on 2-26-20.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR20 0160 DPD ShotSpotter, 2. 20-0160 5th Amend Agr\_ShotSpotterInc\_202053456-05.pdf, 3. 20-0160 Filed Resolution\_ShotSpotterInc\_202053456-05.pdf, 4. 20-0160 Filed Resolution\_ShotSpotterInc, 5. 20-0160 - signed

Date	Ver.	Action By	Action	Result
3/10/2020	1	Council President	signed	
3/9/2020	1	City Council	adopted	Pass
2/26/2020	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 2-14-20

**Requesting Agency:** Police  
**Division:**

**Subject Matter Expert Name:**

Name:	Jeannie Springer, Denver Police Department
Email:	jeannie.springer@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Fifth Amendatory Agreement between the City and County of Denver and ShotSpotter, Inc. to extend the term, increase compensation and amend the maximum contract amount for the subscription to the ShotSpotter Flex System.**

Amends a contract with ShotSpotter Inc. by adding \$815,545 for a new total of \$3,690,954 and one year for a new end date of 12-31-20 for equipment and services related to high-tech audio equipment capable of detecting and pinpointing the location of gunfire within the service area (201525310-05). The last regularly scheduled Council meeting within the 30-day review period is on 3-31-20. The Committee approved filing this item at its meeting on 2-26-20.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201525310-05

**Vendor/Contractor Name (including any "DBA"):** ShotSpotter Inc.

**Type and Scope of services to be performed:**

Contractor provides equipment and services related to high-tech audio equipment capable of detecting and pinpointing the location of gunfire within the service(s) area. Contract will provide for the service coverage area of 12.6 miles for calendar year 2020

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

01/08/2016 - 12/31/2019

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

01/08/2016 - 12/31/2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$2,875,409.00

**What is the value of the proposed change?**

\$815,545.00

**What is the new/revised total value including change?**

\$3,690,954.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**