

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 21-0143 **Version:** 1

Type: Resolution Status: Adopted

File created: 2/5/2021 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 3/1/2021 Final action: 3/1/2021

Title: A resolution approving and providing for the execution of a proposed Grant Agreement between the

City and County of Denver and the United States of America Department of Health and Human

Services concerning the "Ryan White Part A FY21" program and the funding therefor.

Approves a grant agreement with the U.S. Department of Health and Human Services for \$1,737,027 and through 2-28-22 concerning the Ryan White grant program part A response to provide care, treatment, and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area (ENVHL-202157644-00). The last regularly scheduled Council meeting within the 30-day review

period is on 3-22-21. The Committee approved filing this item at its meeting on 2-17-21.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR21 0143 DDPHE Ryan White_FY2021, 2. CR21-0143_DDPHE_Ryan White_FY2021, 3.

NoA_Ryan+White+HIV+Part+A+Grant_FY2021, 4. 21-0143 Filed Resolution_DDPHE_Ryan

White_FY2021, 5. 21-0143 - signed

Date	Ver.	Action By	Action	Result
3/1/2021	1	Council President	signed	
3/1/2021	1	City Council	adopted	Pass
2/17/2021	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 2-05-21

Requesting Agency: Department of Public Health and Environment

Division:

Subject Matter Expert Name:

Name: Will Fenton, Bridget Tetteh, Robert George Email: Will.Fenton@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do not at any

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time delete the red "title" or "body" markers from this template.

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States of America Department of Health and Human Services concerning the "Ryan White Part A FY21" program and the funding therefor.

Approves a grant agreement with the U.S. Department of Health and Human Services for \$1,737,027 and through 2-28-22 concerning the Ryan White grant program part A response to provide care, treatment, and supportive services to persons living with HIV/AIDS in the Denver Transitional Grant Area (ENVHL-202157644-00). The last regularly scheduled Council meeting within the 30-day review period is on 3-22-21. The Committee approved filing this item at its meeting on 2-17-21.

Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL-202157644-00

Vendor/Contractor Name (including any "DBA"): U.S. Department of Health and Human Services

Type and Scope of services to be performed:

This is a grant from the U.S. Department of Health and Human Services, Health Resources and Services Administration for Ryan White HIV/AIDS Program Part A response activities for individuals living with HIV/AIDS in the Denver Transitional Grant Area (TGA). The Denver Transitional Grant Area includes Adams, Arapahoe, Broomfield, Denver, Douglas, and Jefferson counties. The grant will be issued to subrecipients for services such as: Medical Case Management (MCM); Outpatient/Ambulatory Health Services (OAH); Oral Health Care (OHC); Early Intervention Services (EIS); Mental Health Services (MHS); Substance Abuse Services - Outpatient (SAO); Food Bank/Home Delivered Meals (FBM); Psychosocial Support Services (PSS); Medical Transportation Services (MTS); Housing Services (HS); Emergency Financial Assistance (EFA) and Oral Health Fund (OHF).

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract: 3/1/2021 - 2/28/2022

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

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Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$1,737,027.00

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)