



## Legislation Details (With Text)

**File #:** 18-1330      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/6/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/28/2019      **Final action:** 1/28/2019

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for housing assistance and case management and support services to the homeless.  
Amends a contract with Volunteers of America Colorado Branch by adding \$350,000 for a new total of \$1,050,000 and one year for a new end date of 12-31-19 to provide Rapid Rehousing and Care services to approximately 32 households including case management, housing navigation, benefits navigation, temporary behavioral health, temporary financial assistance and other services, citywide (SOCSV 2016-31655-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 11-14-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR18 1330 DHS VOA Rapid Rehouse, 2. 18-1330 Filed Resolution\_VolunteersofAmericaColoradoBranch.201631655-02.pdf, 3. 18-1330\_Contract\_V0A.pdf, 4. 18-1330\_Filed Resolution\_VolunteersofAmericaColoradoBranch.pdf, 5. 18-1330 - signed

Date	Ver.	Action By	Action	Result
1/29/2019	1	Council President	signed	
1/28/2019	1	City Council	adopted	Pass
11/14/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-6-18

**Requesting Agency:** Human Services  
**Division:**

**Subject Matter Expert:**

Name: Tami Tapia
Email: Tami.Tapia@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Volunteers of America Colorado Branch for housing assistance and case management and support services to the homeless.**

Amends a contract with Volunteers of America Colorado Branch by adding \$350,000 for a new total of \$1,050,000 and one year for a new end date of 12-31-19 to provide Rapid Rehousing and Care services to approximately 32 households including case management, housing navigation, benefits navigation, temporary behavioral health, temporary financial assistance and other services, citywide (SOCSV 2016-31655-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 11-14-19.

**Affected Council District(s) or citywide?**

**Contract Control Number:** SOCSV 2016-31655-02

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America Colorado Branch

**Type and Scope of services to be performed:**

Volunteers of America Colorado Branch will provide Rapid Rehousing + Care Services to homeless individuals and their families. Scope of services include the following services

- Case Management
- Housing Navigation
- Benefits Navigation
- Temporary Behavioral Health
- Temporary Financial Assistance

Program has capacity of 70% at one time and has an estimated number of exiting participants of 20 per year.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Two years

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Three years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$700,000.00

**What is the value of the proposed change?**

\$350,000.00

**What is the new/revised total value including change?**

\$1,050,000.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**